

SK≡PTIKO
science & spirituality

***NDE BY THE
NUMBERS***

#502-JEFF-LONG



1
00:00:03,350 --> 00:00:02,790
let's everybody think of one incident

2
00:00:06,070 --> 00:00:03,360
where

3
00:00:06,630 --> 00:00:06,080
katniss everdeen genuinely moved you

4
00:00:08,230 --> 00:00:06,640
when she

5
00:00:09,750 --> 00:00:08,240
volunteered for her sister at the

6
00:00:13,270 --> 00:00:09,760
reaping

7
00:00:15,749 --> 00:00:13,280
excellent example good

8
00:00:17,349 --> 00:00:15,759
what else oh when she sang that song for

9
00:00:19,670 --> 00:00:17,359
little roo

10
00:00:20,550 --> 00:00:19,680
oh yeah we didn't get choked up at that

11
00:00:22,390 --> 00:00:20,560
mm-hmm

12
00:00:24,390 --> 00:00:22,400
you know i like you better effie without

13
00:00:26,230 --> 00:00:24,400

all that makeup oh i like you better

14

00:00:27,990 --> 00:00:26,240

sober

15

00:00:30,230 --> 00:00:28,000

that's of course woody harrelson from

16

00:00:31,349 --> 00:00:30,240

the hunger games a clip that would seem

17

00:00:33,430 --> 00:00:31,359

to be because it is

18

00:00:34,790 --> 00:00:33,440

a long way around the barn from an

19

00:00:36,630 --> 00:00:34,800

interview with one of the world's

20

00:00:37,750 --> 00:00:36,640

leading near-death experience

21

00:00:40,229 --> 00:00:37,760

researchers

22

00:00:40,950 --> 00:00:40,239

dr jeff long who's compiled the largest

23

00:00:43,750 --> 00:00:40,960

searchable

24

00:00:43,990 --> 00:00:43,760

database of near-death experiences and

25

00:00:46,150 --> 00:00:44,000

who

26
00:00:47,990 --> 00:00:46,160
joined me primarily because i wanted to

27
00:00:48,709 --> 00:00:48,000
verify because i reference it so many

28
00:00:51,590 --> 00:00:48,719
times

29
00:00:53,110 --> 00:00:51,600
the quality of the data in the database

30
00:00:55,670 --> 00:00:53,120
here's a short clip

31
00:00:56,389 --> 00:00:55,680
are you in any way scrubbing the

32
00:00:58,950 --> 00:00:56,399
database

33
00:01:00,869 --> 00:00:58,960
are you in any way taking out any

34
00:01:03,430 --> 00:01:00,879
references that might be

35
00:01:05,270 --> 00:01:03,440
offensive to someone you know if it's if

36
00:01:06,070 --> 00:01:05,280
they're satanic you know or this and

37
00:01:09,149 --> 00:01:06,080
that or

38
00:01:10,710 --> 00:01:09,159

i i don't think so because i even do

39

00:01:14,550 --> 00:01:10,720

nderf

40

00:01:17,109 --> 00:01:14,560

aliens i do n-d-e-r-f-e-t

41

00:01:18,149 --> 00:01:17,119

there are a few entries that come up it

42

00:01:19,670 --> 00:01:18,159

doesn't seem to me

43

00:01:21,429 --> 00:01:19,680

like you're in there scrubbing the

44

00:01:23,590 --> 00:01:21,439

database in this kind of

45

00:01:26,550 --> 00:01:23,600

cancel culture shadow banning you know

46

00:01:29,590 --> 00:01:26,560

we don't know what's really out there

47

00:01:31,590 --> 00:01:29,600

great question alex the only change that

48

00:01:32,789 --> 00:01:31,600

we make to the entirety of what is

49

00:01:35,270 --> 00:01:32,799

shared with us

50

00:01:37,030 --> 00:01:35,280

is we remove references i mean they may

51
00:01:38,870 --> 00:01:37,040
just like their doctor that they believe

52
00:01:39,510 --> 00:01:38,880
was involved in their life-threatening

53
00:01:41,590 --> 00:01:39,520
event

54
00:01:43,830 --> 00:01:41,600
so we remove names just to preserve

55
00:01:46,870 --> 00:01:43,840
confidentiality our overriding concern

56
00:01:47,270 --> 00:01:46,880
is the confidentiality of who shares we

57
00:01:49,270 --> 00:01:47,280
post

58
00:01:51,990 --> 00:01:49,280
everything that they share with us it

59
00:01:52,310 --> 00:01:52,000
would be an abomination to us to pull

60
00:01:54,230 --> 00:01:52,320
out

61
00:01:55,429 --> 00:01:54,240
anything that we didn't like or we

62
00:01:58,870 --> 00:01:55,439
disagreed with

63
00:02:00,709 --> 00:01:58,880

if they share it with us it goes up

64

00:02:03,270 --> 00:02:00,719

now i realize that this point which

65

00:02:05,190 --> 00:02:03,280

seems so so so important to me

66

00:02:06,389 --> 00:02:05,200

is really not that important to most

67

00:02:07,670 --> 00:02:06,399

people who are interested in near-death

68

00:02:09,190 --> 00:02:07,680

experience

69

00:02:11,110 --> 00:02:09,200

what they want to hear about is all the

70

00:02:12,949 --> 00:02:11,120

goodies that come from the experience

71

00:02:15,270 --> 00:02:12,959

as well they should because there's a

72

00:02:17,190 --> 00:02:15,280

lot of goodies to hear as dr jeffrey

73

00:02:18,470 --> 00:02:17,200

long will tell you from the data he's

74

00:02:21,350 --> 00:02:18,480

compiled like

75

00:02:21,990 --> 00:02:21,360

fear of death here's a clip on that i've

76

00:02:24,309 --> 00:02:22,000

pulled up the

77

00:02:25,510 --> 00:02:24,319

response to the question fear of death i

78

00:02:27,910 --> 00:02:25,520

asked them directly

79

00:02:30,509 --> 00:02:27,920

what about your fear of death before the

80

00:02:34,070 --> 00:02:30,519

experience before their nde

81

00:02:35,509 --> 00:02:34,080

32.3 greatly feared death

82

00:02:37,270 --> 00:02:35,519

at the current time when they shared

83

00:02:39,430 --> 00:02:37,280

their near-death experience

84

00:02:41,190 --> 00:02:39,440

typically years later the percentage

85

00:02:43,350 --> 00:02:41,200

that said they greatly fear death down

86

00:02:45,430 --> 00:02:43,360

to 3.1

87

00:02:47,030 --> 00:02:45,440

remarkably you go right to that key

88

00:02:48,470 --> 00:02:47,040

question the options to

89

00:02:49,990 --> 00:02:48,480
response for their level of fear of

90

00:02:51,350 --> 00:02:50,000
death as i greatly fear death and

91

00:02:53,110 --> 00:02:51,360
moderately fear death

92

00:02:54,470 --> 00:02:53,120
i slightly fear death i did not fear

93

00:02:56,550 --> 00:02:54,480
death or unknown

94

00:02:59,589 --> 00:02:56,560
so look right directly at that response

95

00:03:01,350 --> 00:02:59,599
to that question of i did not fear death

96

00:03:03,350 --> 00:03:01,360
at the time prior to their near-death

97

00:03:05,670 --> 00:03:03,360
experience 13

98

00:03:07,949 --> 00:03:05,680
did not fear death after their

99

00:03:10,630 --> 00:03:07,959
near-death experience

100

00:03:11,430 --> 00:03:10,640
76.7 percent said they did not fear

101
00:03:14,630 --> 00:03:11,440
death

102
00:03:16,550 --> 00:03:14,640
alex this is dramatic evidence of the

103
00:03:17,430 --> 00:03:16,560
power of near-death experiences to

104
00:03:20,070 --> 00:03:17,440
change lives

105
00:03:21,830 --> 00:03:20,080
yeah it is and i wonder you know i've

106
00:03:24,390 --> 00:03:21,840
had a couple of social scientists

107
00:03:25,270 --> 00:03:24,400
on the show who've done related work in

108
00:03:27,670 --> 00:03:25,280
terms of

109
00:03:29,670 --> 00:03:27,680
how people change from going through a

110
00:03:30,229 --> 00:03:29,680
six-week meditation course and something

111
00:03:32,550 --> 00:03:30,239
like that

112
00:03:34,630 --> 00:03:32,560
and the only thing i just add is that if

113
00:03:37,030 --> 00:03:34,640

you ever looked into the social science

114

00:03:39,350 --> 00:03:37,040

part of this a social scientist would

115

00:03:42,229 --> 00:03:39,360

just throw up their arms and go

116

00:03:43,270 --> 00:03:42,239

that is crazy i mean fundamental belief

117

00:03:46,789 --> 00:03:43,280

systems like that

118

00:03:49,750 --> 00:03:46,799

switching from 30 to 3 we

119

00:03:51,589 --> 00:03:49,760

there's no precedent for that in the

120

00:03:54,789 --> 00:03:51,599

social sciences of how

121

00:03:55,830 --> 00:03:54,799

that kind of change can happen on the

122

00:03:58,070 --> 00:03:55,840

other hand and the reason

123

00:04:00,550 --> 00:03:58,080

i keep coming back to the data is for

124

00:04:02,949 --> 00:04:00,560

certain kinds of people like me

125

00:04:04,390 --> 00:04:02,959

like a lot of you and apparently like dr

126
00:04:07,429 --> 00:04:04,400
jeff long

127
00:04:10,149 --> 00:04:07,439
the data is important because the data

128
00:04:10,789 --> 00:04:10,159
can actually be part of the spiritual

129
00:04:13,429 --> 00:04:10,799
growth

130
00:04:14,390 --> 00:04:13,439
if you will here's how he explains it i

131
00:04:15,910 --> 00:04:14,400
think

132
00:04:18,390 --> 00:04:15,920
people that have done near-death

133
00:04:20,310 --> 00:04:18,400
experience like me have sort of had that

134
00:04:21,590 --> 00:04:20,320
time when they really did it it sinks in

135
00:04:23,990 --> 00:04:21,600
you go wow

136
00:04:25,510 --> 00:04:24,000
this is uh what some yendi ears i think

137
00:04:28,230 --> 00:04:25,520
very aptly say

138
00:04:29,990 --> 00:04:28,240

the boot camp of our spiritual existence

139

00:04:30,950 --> 00:04:30,000

that afterlife you know where you don't

140

00:04:33,830 --> 00:04:30,960

have that pain

141

00:04:34,950 --> 00:04:33,840

misery and the stuff that we have here

142

00:04:37,030 --> 00:04:34,960

in our earthly life

143

00:04:38,629 --> 00:04:37,040

is our real home as they say over and

144

00:04:41,110 --> 00:04:38,639

over by the hundreds

145

00:04:42,790 --> 00:04:41,120

and so there i think there comes a time

146

00:04:44,710 --> 00:04:42,800

in in many near-death experience

147

00:04:45,990 --> 00:04:44,720

researchers where you just go wow i'm

148

00:04:48,310 --> 00:04:46,000

not

149

00:04:49,189 --> 00:04:48,320

you sought to learn about them but look

150

00:04:51,670 --> 00:04:49,199

what you learned

151
00:04:52,710 --> 00:04:51,680
we're not really home that there's a

152
00:04:55,830 --> 00:04:52,720
vastly better

153
00:04:57,430 --> 00:04:55,840
existence realm of being than our

154
00:04:59,350 --> 00:04:57,440
everyday earthly life

155
00:05:01,909 --> 00:04:59,360
where these miseries and stuff that we

156
00:05:04,870 --> 00:05:01,919
have to put up every day don't exist

157
00:05:06,870 --> 00:05:04,880
our life on earth is not an accident uh

158
00:05:09,430 --> 00:05:06,880
you know we it we're here to

159
00:05:09,990 --> 00:05:09,440
to learn we're here to to live our life

160
00:05:12,469 --> 00:05:10,000
to the best

161
00:05:13,590 --> 00:05:12,479
way that we can and there's meaning and

162
00:05:15,110 --> 00:05:13,600
purpose to it

163
00:05:16,870 --> 00:05:15,120

meaning and purpose more than i would

164

00:05:18,790 --> 00:05:16,880

have ever guessed before i started my

165

00:05:21,110 --> 00:05:18,800

near-death experience research

166

00:05:23,510 --> 00:05:21,120

so i think all of that broad

167

00:05:25,830 --> 00:05:23,520

understanding of near-death experience

168

00:05:27,029 --> 00:05:25,840

plus the motivation that the near-death

169

00:05:29,749 --> 00:05:27,039

experiencers

170

00:05:32,070 --> 00:05:29,759

state over and over this is literally an

171

00:05:33,990 --> 00:05:32,080

act of love to go through your life and

172

00:05:35,590 --> 00:05:34,000

reach out to others as lovingly as

173

00:05:37,590 --> 00:05:35,600

possible as i just said

174

00:05:39,110 --> 00:05:37,600

number two word used in describing near

175

00:05:41,110 --> 00:05:39,120

death experience is love

176

00:05:43,029 --> 00:05:41,120

so it sort of gives you that that

177

00:05:44,550 --> 00:05:43,039

motivation that understanding that even

178

00:05:46,070 --> 00:05:44,560

though this is the boot camp of our

179

00:05:48,550 --> 00:05:46,080

spiritual existence

180

00:05:50,629 --> 00:05:48,560

uh it's important and and in some ways a

181

00:05:53,909 --> 00:05:50,639

gift and we just do the best we can with

182

00:05:56,950 --> 00:05:55,990

okay but back to the clip back to woody

183

00:05:58,950 --> 00:05:56,960

harrelson

184

00:06:00,469 --> 00:05:58,960

back to the hunger games what they're

185

00:06:02,950 --> 00:06:00,479

actually doing in that scene

186

00:06:04,710 --> 00:06:02,960

is they're devising a campaign to

187

00:06:05,270 --> 00:06:04,720

counter the social engineering that's

188

00:06:07,510 --> 00:06:05,280

going on

189

00:06:09,350 --> 00:06:07,520

inside of their society and this is kind

190

00:06:10,070 --> 00:06:09,360

of a reoccurring theme that you've heard

191

00:06:11,749 --> 00:06:10,080

on skeptico

192

00:06:13,110 --> 00:06:11,759

and you know i've brought this up over

193

00:06:15,189 --> 00:06:13,120

and over again with some of the top

194

00:06:17,830 --> 00:06:15,199

near-death experience researchers and

195

00:06:20,150 --> 00:06:17,840

they're very very reluctant to go there

196

00:06:21,110 --> 00:06:20,160

and i think as i keep repeating over and

197

00:06:23,830 --> 00:06:21,120

over again

198

00:06:24,950 --> 00:06:23,840

it's a mistake to not go there it's a

199

00:06:27,510 --> 00:06:24,960

mistake to not

200

00:06:29,189 --> 00:06:27,520

realize the extent to which culture is

201
00:06:31,029 --> 00:06:29,199
playing a game with that

202
00:06:32,230 --> 00:06:31,039
so in this interview coming up with a

203
00:06:34,629 --> 00:06:32,240
very excellent dr

204
00:06:36,590 --> 00:06:34,639
jeffrey long i make a passing reference

205
00:06:39,110 --> 00:06:36,600
to the deliberate

206
00:06:41,029 --> 00:06:39,120
misinformation campaign against

207
00:06:44,230 --> 00:06:41,039
near-death experience science i

208
00:06:46,230 --> 00:06:44,240
know that sounds far-fetched but i came

209
00:06:48,469 --> 00:06:46,240
up with a classic example and and it's

210
00:06:49,350 --> 00:06:48,479
a wonderful example really because this

211
00:06:51,670 --> 00:06:49,360
guy is

212
00:06:53,589 --> 00:06:51,680
really pretty nice guy i guess he's

213
00:06:56,629 --> 00:06:53,599

reached out to me a couple times

214

00:06:58,230 --> 00:06:56,639

he's been on the show i think in some

215

00:06:59,510 --> 00:06:58,240

way in some strange way he kind of

216

00:07:03,510 --> 00:06:59,520

believes

217

00:07:04,790 --> 00:07:03,520

in what he's doing but it's just kind of

218

00:07:06,150 --> 00:07:04,800

a great example of what i'm talking

219

00:07:07,350 --> 00:07:06,160

about it's a university of california

220

00:07:10,230 --> 00:07:07,360

riverside professor

221

00:07:11,270 --> 00:07:10,240

named dr john martin fisher and he's

222

00:07:13,110 --> 00:07:11,280

written about

223

00:07:14,870 --> 00:07:13,120

his new interpretation of near-death

224

00:07:16,469 --> 00:07:14,880

experiences and the reason i always

225

00:07:18,790 --> 00:07:16,479

bring up john is because

226

00:07:20,390 --> 00:07:18,800

john got this relatively huge grant from

227

00:07:23,350 --> 00:07:20,400

the templeton foundation

228

00:07:24,950 --> 00:07:23,360

which is very very sus in that it was a

229

00:07:26,070 --> 00:07:24,960

foundation that was started by this

230

00:07:28,230 --> 00:07:26,080

really really rich

231

00:07:30,070 --> 00:07:28,240

investor guy templeton who was super

232

00:07:32,469 --> 00:07:30,080

interested in spirituality

233

00:07:33,909 --> 00:07:32,479

and religion and was very religious

234

00:07:35,430 --> 00:07:33,919

himself and very spiritual

235

00:07:37,270 --> 00:07:35,440

and wanted to understand the interface

236

00:07:38,950 --> 00:07:37,280

between science and religion and then

237

00:07:40,390 --> 00:07:38,960

these guys somehow like they always do

238

00:07:42,469 --> 00:07:40,400

they managed to co-opt it

239

00:07:44,469 --> 00:07:42,479

and now you have somebody like john

240

00:07:44,950 --> 00:07:44,479

fisher who's an atheist who somehow

241

00:07:47,830 --> 00:07:44,960

gains

242

00:07:48,390 --> 00:07:47,840

access to this foundation is able to get

243

00:07:50,550 --> 00:07:48,400

funding

244

00:07:52,710 --> 00:07:50,560

to do research that does kind of the

245

00:07:54,629 --> 00:07:52,720

exact opposite which would kind of turn

246

00:07:56,469 --> 00:07:54,639

john templeton over in his grave he's

247

00:07:57,990 --> 00:07:56,479

essentially out there trying to debunk

248

00:07:59,189 --> 00:07:58,000

near-death experience and you can go

249

00:08:00,869 --> 00:07:59,199

listen to the interview it's been on the

250

00:08:03,749 --> 00:08:00,879

show it's it's it's just

251
00:08:05,270 --> 00:08:03,759
almost embarrassing in how lame his

252
00:08:06,629 --> 00:08:05,280
arguments are but especially when you

253
00:08:08,550 --> 00:08:06,639
compare it to somebody like

254
00:08:10,309 --> 00:08:08,560
dr jeff long who can pull up so much

255
00:08:11,990 --> 00:08:10,319
data and report data

256
00:08:13,430 --> 00:08:12,000
again you know john fisher has never

257
00:08:15,670 --> 00:08:13,440
talked to a near-death experience

258
00:08:16,950 --> 00:08:15,680
researcher it isn't part of his research

259
00:08:18,309 --> 00:08:16,960
to actually study

260
00:08:20,070 --> 00:08:18,319
the people who've had the experience

261
00:08:21,110 --> 00:08:20,080
it's bizarre but here's what i want to

262
00:08:23,430 --> 00:08:21,120
draw your attention to

263
00:08:24,950 --> 00:08:23,440

you can go to youtube right now and type

264

00:08:26,950 --> 00:08:24,960

in near-death experience

265

00:08:28,390 --> 00:08:26,960

new interpretation or near-death

266

00:08:29,830 --> 00:08:28,400

experience john fisher

267

00:08:31,110 --> 00:08:29,840

or a skeptic i don't know you could

268

00:08:31,510 --> 00:08:31,120

probably get to it a number of different

269

00:08:33,589 --> 00:08:31,520

ways

270

00:08:35,589 --> 00:08:33,599

because youtube is unbelievably hyping

271

00:08:36,550 --> 00:08:35,599

this interview this interview this

272

00:08:38,949 --> 00:08:36,560

youtube video

273

00:08:40,310 --> 00:08:38,959

if you were to believe it has 1.4

274

00:08:43,750 --> 00:08:40,320

million views

275

00:08:47,030 --> 00:08:43,760

on youtube that's fake it's

276

00:08:50,150 --> 00:08:47,040

just fake go go

277

00:08:51,190 --> 00:08:50,160

there and scroll down it read the

278

00:08:54,070 --> 00:08:51,200

comments

279

00:08:55,030 --> 00:08:54,080

i scrolled through i'm not exaggerating

280

00:08:58,070 --> 00:08:55,040

i've flipped through

281

00:08:58,630 --> 00:08:58,080

10 pages of comments i could not find

282

00:09:01,350 --> 00:08:58,640

one

283

00:09:02,389 --> 00:09:01,360

positive comment i it just i'll read

284

00:09:05,030 --> 00:09:02,399

right from the top

285

00:09:06,389 --> 00:09:05,040

i like how he mumbles as he reads what

286

00:09:08,870 --> 00:09:06,399

is outside his bias

287

00:09:09,750 --> 00:09:08,880

while raising his voice within his bias

288

00:09:11,829 --> 00:09:09,760

here's another one

289

00:09:13,350 --> 00:09:11,839

he sounds like a barber pontificating

290

00:09:16,470 --> 00:09:13,360

about neurosurgery

291

00:09:18,790 --> 00:09:16,480

he's a sincere flatlander next

292

00:09:20,630 --> 00:09:18,800

he hasn't had an nd he's like a food

293

00:09:22,230 --> 00:09:20,640

critic who's read the menu without

294

00:09:24,230 --> 00:09:22,240

tasting any of the dishes

295

00:09:25,590 --> 00:09:24,240

can you imagine listening to this guy

296

00:09:27,110 --> 00:09:25,600

whilst driving

297

00:09:29,030 --> 00:09:27,120

finally and then i'll let it go it's

298

00:09:30,949 --> 00:09:29,040

like someone who's never visited paris

299

00:09:32,550 --> 00:09:30,959

trying to convince us that he knows more

300

00:09:34,389 --> 00:09:32,560

about paris than others who've been

301
00:09:37,670 --> 00:09:34,399
there

302
00:09:38,790 --> 00:09:37,680
folks i'm not cherry-picking go read the

303
00:09:42,710 --> 00:09:38,800
comments

304
00:09:43,430 --> 00:09:42,720
there is no way on earth 1.4 million

305
00:09:46,949 --> 00:09:43,440
people

306
00:09:49,030 --> 00:09:46,959
listen to this or watch this video

307
00:09:50,550 --> 00:09:49,040
go compare it with all the interviews

308
00:09:52,550 --> 00:09:50,560
that have been done with dr jeff

309
00:09:53,990 --> 00:09:52,560
long he's got he's very successful he

310
00:09:55,190 --> 00:09:54,000
gets a lot of place he doesn't get

311
00:09:57,350 --> 00:09:55,200
anywhere near this

312
00:09:59,110 --> 00:09:57,360
i don't know how it's faked i don't know

313
00:10:02,790 --> 00:09:59,120

exactly why it's faked

314

00:10:04,870 --> 00:10:02,800

but it's fake it's just not real

315

00:10:06,150 --> 00:10:04,880

and it's in some way i don't totally

316

00:10:07,750 --> 00:10:06,160

understand

317

00:10:09,990 --> 00:10:07,760

part of the culture war part of the

318

00:10:11,509 --> 00:10:10,000

mission to discredit and distract you

319

00:10:13,269 --> 00:10:11,519

from this science

320

00:10:15,190 --> 00:10:13,279

but you know when i put all this to dr

321

00:10:18,389 --> 00:10:15,200

long he had what i think is a very

322

00:10:21,509 --> 00:10:18,399

wise response and that is that you know

323

00:10:23,509 --> 00:10:21,519

the truth kind of wins out in the end

324

00:10:26,389 --> 00:10:23,519

people see through this people figure it

325

00:10:29,269 --> 00:10:26,399

out let's hope that's the case

326

00:10:31,269 --> 00:10:29,279

here's my interview with dr jeffrey long

327

00:10:33,910 --> 00:10:31,279

welcome to skeptico where we explore

328

00:10:36,230 --> 00:10:33,920

controversial science and spirituality

329

00:10:38,550 --> 00:10:36,240

with leading researchers thinkers and

330

00:10:42,069 --> 00:10:38,560

their critics i'm your host alex sacaris

331

00:10:42,550 --> 00:10:42,079

and today i am so excited to welcome

332

00:10:44,550 --> 00:10:42,560

back

333

00:10:46,069 --> 00:10:44,560

jeff long to skeptico you know we're

334

00:10:46,870 --> 00:10:46,079

just chatting him in to go before i hit

335

00:10:49,190 --> 00:10:46,880

record

336

00:10:50,069 --> 00:10:49,200

and i'm already fired up to talk to this

337

00:10:53,190 --> 00:10:50,079

guy

338

00:10:53,750 --> 00:10:53,200

jeff is one of the most respected and i

339

00:10:55,030 --> 00:10:53,760

would say

340

00:10:57,110 --> 00:10:55,040

and i'm going to tell you why in a

341

00:10:59,030 --> 00:10:57,120

minute i think one of the most

342

00:11:00,790 --> 00:10:59,040

important near-death experience

343

00:11:03,829 --> 00:11:00,800

researchers we have

344

00:11:05,590 --> 00:11:03,839

he's a medical doctor as well as a

345

00:11:07,269 --> 00:11:05,600

medical scientist

346

00:11:09,910 --> 00:11:07,279

and we're going to get into the

347

00:11:12,389 --> 00:11:09,920

difference there but he is truly both

348

00:11:13,670 --> 00:11:12,399

he's the author of the new york times

349

00:11:15,670 --> 00:11:13,680

best-selling book

350

00:11:18,310 --> 00:11:15,680

evidence of the afterlife from a few

351
00:11:20,710 --> 00:11:18,320
years ago and author of another very

352
00:11:23,590 --> 00:11:20,720
popular book from a few years ago

353
00:11:24,710 --> 00:11:23,600
god and the afterlife which no doubt

354
00:11:26,230 --> 00:11:24,720
would have been a new york times

355
00:11:28,310 --> 00:11:26,240
bestseller but the title

356
00:11:29,430 --> 00:11:28,320
always threw people i think a little bit

357
00:11:32,790 --> 00:11:29,440
uh you know

358
00:11:33,509 --> 00:11:32,800
jeff is not a preachy kind of sermon guy

359
00:11:35,430 --> 00:11:33,519
he just

360
00:11:37,269 --> 00:11:35,440
kind of reports the data but when you

361
00:11:39,670 --> 00:11:37,279
report the data and the data has the

362
00:11:41,670 --> 00:11:39,680
word god in it sometimes that throws

363
00:11:43,750 --> 00:11:41,680

people and here's what i already tipped

364

00:11:46,790 --> 00:11:43,760
my hand to jeff what i really am

365

00:11:50,550 --> 00:11:46,800
hoping we can focus on is that

366

00:11:53,590 --> 00:11:50,560
jeff along with his wife jody who is

367

00:11:56,230 --> 00:11:53,600
you know an accomplished attorney author

368

00:11:57,110 --> 00:11:56,240
you know very smart person are the

369

00:12:00,230 --> 00:11:57,120
creators

370

00:12:04,150 --> 00:12:00,240
and maintainers of

371

00:12:08,790 --> 00:12:04,160
a fabulous website at nderf.org

372

00:12:12,230 --> 00:12:08,800
a website of near-death experiences

373

00:12:14,230 --> 00:12:12,240
how many are there at this point jeff

374

00:12:16,310 --> 00:12:14,240
right we have over three thousand five

375

00:12:17,990 --> 00:12:16,320
hundred near death experiences posted on

376
00:12:20,310 --> 00:12:18,000
the indir website

377
00:12:22,470 --> 00:12:20,320
and literally uh in our family of

378
00:12:24,150 --> 00:12:22,480
websites thousands of more experiences

379
00:12:25,829 --> 00:12:24,160
so this is by far

380
00:12:27,590 --> 00:12:25,839
the largest publicly accessible

381
00:12:29,110 --> 00:12:27,600
collection of near-death experiences in

382
00:12:30,949 --> 00:12:29,120
the world

383
00:12:32,790 --> 00:12:30,959
and you know what i always tell people

384
00:12:35,670 --> 00:12:32,800
because i mean you

385
00:12:36,550 --> 00:12:35,680
are a medical physician and you have

386
00:12:38,470 --> 00:12:36,560
reviewed

387
00:12:40,230 --> 00:12:38,480
i mean you're i want to right from the

388
00:12:41,829 --> 00:12:40,240

beginning i want to kind of back

389

00:12:43,269 --> 00:12:41,839

up and we're having this conversation

390

00:12:44,629 --> 00:12:43,279

you're not here to sell

391

00:12:46,470 --> 00:12:44,639

a book your books have been out for a

392

00:12:48,550 --> 00:12:46,480

couple years hope people go

393

00:12:51,110 --> 00:12:48,560

if they're at all interested in this and

394

00:12:54,069 --> 00:12:51,120

reacquaint themselves with those books

395

00:12:55,350 --> 00:12:54,079

they're available on on amazon heck for

396

00:12:59,190 --> 00:12:55,360

7.50

397

00:13:01,509 --> 00:12:59,200

so you can get god in the afterlife and

398

00:13:02,550 --> 00:13:01,519

evidence of the afterlife is up there

399

00:13:05,990 --> 00:13:02,560

too but

400

00:13:09,110 --> 00:13:06,000

like i say jeff isn't here necessarily

401
00:13:12,949 --> 00:13:09,120
to promote books or to sell books

402
00:13:15,750 --> 00:13:12,959
if you go to the nder f website

403
00:13:16,470 --> 00:13:15,760
there's no big donate button staring you

404
00:13:18,710 --> 00:13:16,480
in the face

405
00:13:20,310 --> 00:13:18,720
if you want to donate you can but that's

406
00:13:23,590 --> 00:13:20,320
not what this thing

407
00:13:24,629 --> 00:13:23,600
is about this is a guy who is a

408
00:13:26,949 --> 00:13:24,639
scientist

409
00:13:28,790 --> 00:13:26,959
who is a serious researcher in addition

410
00:13:31,750 --> 00:13:28,800
to a medical doctor

411
00:13:33,110 --> 00:13:31,760
who has done some incredibly important

412
00:13:36,310 --> 00:13:33,120
work

413
00:13:37,590 --> 00:13:36,320

in compiling a database why is it that

414

00:13:40,389 --> 00:13:37,600

people can rely on this

415

00:13:41,509 --> 00:13:40,399

database of near-death experiences good

416

00:13:43,829 --> 00:13:41,519

question alex

417

00:13:45,750 --> 00:13:43,839

in recent years many studies have been

418

00:13:47,670 --> 00:13:45,760

published in scholarly journals

419

00:13:49,269 --> 00:13:47,680

that compared the so-called traditional

420

00:13:51,829 --> 00:13:49,279

pencil and paper surveys

421

00:13:53,910 --> 00:13:51,839

do in person with internet-based surveys

422

00:13:55,350 --> 00:13:53,920

and they found to be equally reliable so

423

00:13:57,430 --> 00:13:55,360

we have that confidence

424

00:13:58,389 --> 00:13:57,440

but above and beyond that for our

425

00:14:00,870 --> 00:13:58,399

database

426
00:14:02,069 --> 00:14:00,880
and the experience was shared with it we

427
00:14:04,230 --> 00:14:02,079
asked like at this time

428
00:14:06,150 --> 00:14:04,240
over 80 different questions it takes a

429
00:14:06,629 --> 00:14:06,160
huge amount of time for people to fill

430
00:14:09,430 --> 00:14:06,639
all that

431
00:14:10,150 --> 00:14:09,440
out and people just essentially never do

432
00:14:12,550 --> 00:14:10,160
that

433
00:14:13,269 --> 00:14:12,560
just on a whim or as a joke moreover

434
00:14:15,350 --> 00:14:13,279
they're always

435
00:14:17,829 --> 00:14:15,360
essentially always posted anonymously

436
00:14:19,350 --> 00:14:17,839
unless we have very specific permission

437
00:14:20,949 --> 00:14:19,360
so it's not like they're going to gain

438
00:14:23,509 --> 00:14:20,959

any recognition by having their

439

00:14:25,829 --> 00:14:23,519

experience posted on the indir website

440

00:14:28,310 --> 00:14:25,839

and then finally we have over at this

441

00:14:29,110 --> 00:14:28,320

time over 50 000 unique visitors every

442

00:14:31,030 --> 00:14:29,120

month alex

443

00:14:32,710 --> 00:14:31,040

to the website and so if there's

444

00:14:33,750 --> 00:14:32,720

anything that's fraudulent copied from

445

00:14:36,389 --> 00:14:33,760

somewhere else

446

00:14:37,590 --> 00:14:36,399

we pretty much expect to hear it

447

00:14:39,910 --> 00:14:37,600

medically i can

448

00:14:41,829 --> 00:14:39,920

tell the plausibility about descriptions

449

00:14:43,910 --> 00:14:41,839

of medical life-threatening events

450

00:14:45,509 --> 00:14:43,920

led to the near-death experience so we

451
00:14:47,829 --> 00:14:45,519
go through and then on top of that

452
00:14:48,870 --> 00:14:47,839
the survey over 80 questions there's a

453
00:14:50,870 --> 00:14:48,880
number of questions

454
00:14:52,629 --> 00:14:50,880
asked in a redundant fashion slightly

455
00:14:53,590 --> 00:14:52,639
worded differently in different parts of

456
00:14:55,350 --> 00:14:53,600
the survey

457
00:14:57,110 --> 00:14:55,360
so we can compare that and see how

458
00:14:59,030 --> 00:14:57,120
serious people were doing it

459
00:15:00,790 --> 00:14:59,040
uh so that and there's even more vetting

460
00:15:03,430 --> 00:15:00,800
steps but at the end of the day

461
00:15:04,550 --> 00:15:03,440
uh we're quite confident that uh it may

462
00:15:07,750 --> 00:15:04,560
not be 100

463
00:15:09,430 --> 00:15:07,760

but it's dang sure way over 99 or not

464

00:15:12,310 --> 00:15:09,440

fraudulent in any way

465

00:15:13,750 --> 00:15:12,320

uh so we're very very careful about that

466

00:15:16,470 --> 00:15:13,760

and i think i read

467

00:15:17,590 --> 00:15:16,480

on the website that you know you have

468

00:15:19,910 --> 00:15:17,600

encountered that right

469

00:15:21,990 --> 00:15:19,920

i mean that does come up it's rare but

470

00:15:23,350 --> 00:15:22,000

it does happen if it never happened i'd

471

00:15:26,389 --> 00:15:23,360

almost be

472

00:15:27,910 --> 00:15:26,399

suspicious of that right okay well all

473

00:15:29,670 --> 00:15:27,920

right you're asking i'll tell you we had

474

00:15:31,670 --> 00:15:29,680

two separate indies in a row

475

00:15:34,150 --> 00:15:31,680

from uh that were reportedly shared by

476

00:15:35,269 --> 00:15:34,160

pamela anderson uh we quickly realized

477

00:15:37,590 --> 00:15:35,279

that there was a couple

478

00:15:39,189 --> 00:15:37,600

like the adolescents uh boys that uh

479

00:15:40,470 --> 00:15:39,199

decided that that was what they would do

480

00:15:42,310 --> 00:15:40,480

that evening so

481

00:15:44,069 --> 00:15:42,320

that's memorable because it's so rare to

482

00:15:48,550 --> 00:15:44,079

have people sending a

483

00:15:50,389 --> 00:15:48,560

fraudulent ndes so jeff i know you are

484

00:15:51,749 --> 00:15:50,399

you know very media savvy for people who

485

00:15:53,430 --> 00:15:51,759

don't know i mean you've done good

486

00:15:53,990 --> 00:15:53,440

morning america you've done fox news you

487

00:15:57,230 --> 00:15:54,000

can do all these

488

00:16:00,310 --> 00:15:57,240

things and here i went to the website

489

00:16:02,710 --> 00:16:00,320

nderf and you're part of a new

490

00:16:05,990 --> 00:16:02,720

documentary hidden beyond the veil

491

00:16:09,350 --> 00:16:06,000

looks like jody got a little airtime too

492

00:16:10,790 --> 00:16:09,360

i really liked the clip on there and one

493

00:16:11,350 --> 00:16:10,800

of the things i thought was really cool

494

00:16:14,069 --> 00:16:11,360

about it

495

00:16:15,189 --> 00:16:14,079

is i heard this story which i hadn't

496

00:16:17,110 --> 00:16:15,199

heard before

497

00:16:19,509 --> 00:16:17,120

about one of the first times you

498

00:16:22,389 --> 00:16:19,519

encountered a near-death experience

499

00:16:23,030 --> 00:16:22,399

as a medical professional alex that was

500

00:16:43,749 --> 00:16:23,040

a

501
00:16:44,550 --> 00:16:43,759
his uh the wife of my friend mentioned

502
00:16:47,030 --> 00:16:44,560
that she had

503
00:16:48,629 --> 00:16:47,040
so many allergies that were so severe

504
00:16:49,350 --> 00:16:48,639
that at one time she was having an

505
00:16:52,949 --> 00:16:49,360
operation

506
00:16:54,870 --> 00:16:52,959
under general anesthesia and she coded

507
00:16:56,710 --> 00:16:54,880
but every instinct i had in the way she

508
00:16:58,710 --> 00:16:56,720
said that it didn't sound fearful

509
00:16:59,749 --> 00:16:58,720
it sounded like there was an air of

510
00:17:03,110 --> 00:16:59,759
mystery

511
00:17:05,510 --> 00:17:03,120
when you say she coded that she died

512
00:17:06,390 --> 00:17:05,520
is that her heart stopped yes clinically

513
00:17:08,069 --> 00:17:06,400

that's death

514

00:17:10,390 --> 00:17:08,079

obviously as you know alex under general

515

00:17:12,630 --> 00:17:10,400

anesthesia they very carefully monitor

516

00:17:14,390 --> 00:17:12,640

vital signs especially heartbeat

517

00:17:15,750 --> 00:17:14,400

so if you have if you have a severe

518

00:17:17,270 --> 00:17:15,760

allergic reaction

519

00:17:19,270 --> 00:17:17,280

and your heart stops you know it

520

00:17:21,510 --> 00:17:19,280

immediately the ekg

521

00:17:23,510 --> 00:17:21,520

measure of electrical activity of the

522

00:17:24,630 --> 00:17:23,520

heart immediately goes into a huge

523

00:17:26,630 --> 00:17:24,640

racket

524

00:17:27,909 --> 00:17:26,640

there's alarms everywhere so you know

525

00:17:31,029 --> 00:17:27,919

immediately

526

00:17:31,990 --> 00:17:31,039

so here but but getting back to my

527

00:17:33,110 --> 00:17:32,000

wife's friend

528

00:17:34,870 --> 00:17:33,120

so she said that with kind of a

529

00:17:37,909 --> 00:17:34,880

mysterious tone in her voice and there

530

00:17:40,390 --> 00:17:37,919

was literally about a 20 30 second pause

531

00:17:41,830 --> 00:17:40,400

for literally very possibly my whole

532

00:17:44,070 --> 00:17:41,840

future research in nd

533

00:17:46,230 --> 00:17:44,080

hung in the balance because i considered

534

00:17:47,669 --> 00:17:46,240

it the stupidest question i could ask as

535

00:17:49,669 --> 00:17:47,679

a doctor

536

00:17:51,590 --> 00:17:49,679

well did something happen while you're

537

00:17:52,470 --> 00:17:51,600

under general anesthesia and your heart

538

00:17:55,029 --> 00:17:52,480

stopped

539

00:17:55,750 --> 00:17:55,039

and i had to sort of get up the courage

540

00:17:57,110 --> 00:17:55,760

if you will

541

00:17:59,270 --> 00:17:57,120

before i could ask what should have been

542

00:18:01,190 --> 00:17:59,280

the dumbest question in my life

543

00:18:02,549 --> 00:18:01,200

and as soon as i said that she popped up

544

00:18:04,870 --> 00:18:02,559

and went why yes

545

00:18:07,190 --> 00:18:04,880

and described a dramatic near-death

546

00:18:09,909 --> 00:18:07,200

experience consciousness above the body

547

00:18:11,430 --> 00:18:09,919

that ekg measurement racket the panic in

548

00:18:12,390 --> 00:18:11,440

the operating room i mean you can just

549

00:18:15,270 --> 00:18:12,400

imagine

550

00:18:17,430 --> 00:18:15,280

uh going through a tunnel life review uh

551
00:18:17,830 --> 00:18:17,440
very detailed near-death experience but

552
00:18:21,110 --> 00:18:17,840
she

553
00:18:23,029 --> 00:18:21,120
aware of a near-death experience

554
00:18:24,789 --> 00:18:23,039
so i said geez i read about this a

555
00:18:26,230 --> 00:18:24,799
couple years ago briefly

556
00:18:28,150 --> 00:18:26,240
i think you had one of those near-death

557
00:18:30,549 --> 00:18:28,160
experience things and

558
00:18:32,710 --> 00:18:30,559
i mean it was so dramatic the concept of

559
00:18:35,430 --> 00:18:32,720
her heart stopping obviously

560
00:18:37,190 --> 00:18:35,440
and uh coding literally and being under

561
00:18:39,590 --> 00:18:37,200
general anesthesia

562
00:18:42,310 --> 00:18:39,600
that immediately got me to thinking if

563
00:18:44,070 --> 00:18:42,320

this happens and this is real then this

564

00:18:44,630 --> 00:18:44,080

changes my whole view of the universe

565

00:18:47,590 --> 00:18:44,640

this is

566

00:18:49,029 --> 00:18:47,600

beyond anything medically possible

567

00:18:51,190 --> 00:18:49,039

there's nothing i've ever had in my

568

00:18:53,590 --> 00:18:51,200

medical training could possibly explain

569

00:18:55,510 --> 00:18:53,600

explain that and that was the impetuous

570

00:18:56,230 --> 00:18:55,520

alex that got me started several years

571

00:18:58,870 --> 00:18:56,240

later

572

00:19:00,390 --> 00:18:58,880

to go to the original source of data

573

00:19:02,150 --> 00:19:00,400

that being those that had near-death

574

00:19:03,029 --> 00:19:02,160

experiences share it on the indif

575

00:19:05,669 --> 00:19:03,039

website

576

00:19:07,270 --> 00:19:05,679

so that i could make up my own mind or

577

00:19:09,029 --> 00:19:07,280

with that burning question i had our

578

00:19:12,710 --> 00:19:09,039

near-death experience is real

579

00:19:15,190 --> 00:19:12,720

and wow did i ever get an answer

580

00:19:16,630 --> 00:19:15,200

that's uh that's such a great story jeff

581

00:19:21,190 --> 00:19:16,640

and i

582

00:19:23,590 --> 00:19:21,200

you this or heard you talk about

583

00:19:25,350 --> 00:19:23,600

it so you have the experience in med

584

00:19:27,029 --> 00:19:25,360

school and you kind of play it close to

585

00:19:29,029 --> 00:19:27,039

the vest as you have to because like you

586

00:19:30,789 --> 00:19:29,039

just said it goes against

587

00:19:32,549 --> 00:19:30,799

you know you're going off reservation

588

00:19:35,270 --> 00:19:32,559

even by asking the question

589

00:19:36,150 --> 00:19:35,280

and then you have the internal drive to

590

00:19:38,630 --> 00:19:36,160

pursue it

591

00:19:40,390 --> 00:19:38,640

but what about earlier in life was there

592

00:19:43,590 --> 00:19:40,400

ever anything

593

00:19:45,909 --> 00:19:43,600

early in your life that kind of hinted

594

00:19:48,310 --> 00:19:45,919

for you or gave you some

595

00:19:49,990 --> 00:19:48,320

sense of direction that these kind of

596

00:19:52,630 --> 00:19:50,000

questions would be something you would

597

00:19:55,029 --> 00:19:52,640

pursue or not maybe not

598

00:19:56,710 --> 00:19:55,039

i you know i would have to say no i

599

00:19:58,150 --> 00:19:56,720

never had a near-death experience i

600

00:20:00,470 --> 00:19:58,160

hadn't really

601
00:20:02,630 --> 00:20:00,480
personally had what i would call a

602
00:20:03,990 --> 00:20:02,640
significant mystical experience up until

603
00:20:05,909 --> 00:20:04,000
that time

604
00:20:07,830 --> 00:20:05,919
but i was curious i'm one of those folks

605
00:20:08,789 --> 00:20:07,840
that says let the evidence do the

606
00:20:11,590 --> 00:20:08,799
talking

607
00:20:13,029 --> 00:20:11,600
show me and that i guess i've always had

608
00:20:14,230 --> 00:20:13,039
that and certainly that guides my

609
00:20:16,470 --> 00:20:14,240
medical decisions and

610
00:20:17,590 --> 00:20:16,480
my radiation oncology decisions every

611
00:20:19,430 --> 00:20:17,600
day as i

612
00:20:22,070 --> 00:20:19,440
work with my patients to fight cancer so

613
00:20:23,830 --> 00:20:22,080

i guess i've always had that mentality

614

00:20:26,310 --> 00:20:23,840

i've always been interested in in

615

00:20:28,149 --> 00:20:26,320

research and in the best methodology

616

00:20:29,590 --> 00:20:28,159

i mean shoot my father nearly won the

617

00:20:32,070 --> 00:20:29,600

nobel prize in his

618

00:20:32,710 --> 00:20:32,080

area of pharmacology many many years ago

619

00:20:35,190 --> 00:20:32,720

and he

620

00:20:36,710 --> 00:20:35,200

discovered a drug that that

621

00:20:37,909 --> 00:20:36,720

characterized the parasympathetic

622

00:20:39,590 --> 00:20:37,919

nervous system so

623

00:20:40,950 --> 00:20:39,600

i guess i've always been focused on

624

00:20:43,510 --> 00:20:40,960

research and the questions

625

00:20:45,110 --> 00:20:43,520

and the search uh even from childhood

626
00:20:46,870 --> 00:20:45,120
from that source so that was probably if

627
00:20:47,350 --> 00:20:46,880
anything the most informative thing i

628
00:20:49,590 --> 00:20:47,360
had

629
00:20:51,350 --> 00:20:49,600
just that burning curiosity the desire

630
00:20:52,390 --> 00:20:51,360
to know the truth in the best way

631
00:20:54,950 --> 00:20:52,400
possible

632
00:20:57,430 --> 00:20:54,960
you know in a lot of ways i think that

633
00:20:58,230 --> 00:20:57,440
that is what really suited you for this

634
00:21:00,630 --> 00:20:58,240
in a way

635
00:21:01,350 --> 00:21:00,640
because i was also in this video for

636
00:21:03,909 --> 00:21:01,360
this

637
00:21:05,270 --> 00:21:03,919
upcoming film which isn't out now hidden

638
00:21:06,470 --> 00:21:05,280

beyond the veil looks

639

00:21:08,230 --> 00:21:06,480

pretty interesting we might talk some

640

00:21:10,149 --> 00:21:08,240

more about that but the other

641

00:21:13,270 --> 00:21:10,159

interesting thing

642

00:21:16,149 --> 00:21:13,280

that i heard you say is that your

643

00:21:18,070 --> 00:21:16,159

study of the near-death experience

644

00:21:19,270 --> 00:21:18,080

research and science that you've been a

645

00:21:21,270 --> 00:21:19,280

big part of

646

00:21:23,430 --> 00:21:21,280

has completely removed your fear of

647

00:21:24,870 --> 00:21:23,440

death and i think

648

00:21:26,549 --> 00:21:24,880

we have to kind of put that in the

649

00:21:29,029 --> 00:21:26,559

context of how

650

00:21:29,990 --> 00:21:29,039

significant that is i mean for many many

651
00:21:32,789 --> 00:21:30,000
people this is like

652
00:21:33,270 --> 00:21:32,799
a major barrier in their life and it's

653
00:21:36,950 --> 00:21:33,280
it

654
00:21:39,110 --> 00:21:36,960
grief of when someone they lose someone

655
00:21:41,110 --> 00:21:39,120
all these things around that so when you

656
00:21:43,909 --> 00:21:41,120
combine that with the fact that

657
00:21:44,630 --> 00:21:43,919
you never had any huge significant

658
00:21:47,430 --> 00:21:44,640
spiritual

659
00:21:49,750 --> 00:21:47,440
never had a near-death experience but

660
00:21:52,470 --> 00:21:49,760
had this drive to know

661
00:21:53,669 --> 00:21:52,480
it's great to know that someone can just

662
00:21:56,470 --> 00:21:53,679
study this stuff

663
00:21:58,149 --> 00:21:56,480

like you have and through just the study

664

00:22:01,990 --> 00:21:58,159

of it intellectually

665

00:22:05,190 --> 00:22:02,000

can come to such a life-changing kind of

666

00:22:08,549 --> 00:22:05,200

belief change like that don't you think

667

00:22:11,029 --> 00:22:08,559

no question about that and alex a major

668

00:22:11,990 --> 00:22:11,039

point here is that i've had some great

669

00:22:14,149 --> 00:22:12,000

teachers in my life

670

00:22:15,669 --> 00:22:14,159

from some of the outstanding physicians

671

00:22:17,350 --> 00:22:15,679

that taught me medical school

672

00:22:19,430 --> 00:22:17,360

but at this point some of my life's

673

00:22:20,789 --> 00:22:19,440

greatest teachers are those that have

674

00:22:23,270 --> 00:22:20,799

near-death experiences and had the

675

00:22:25,830 --> 00:22:23,280

courage to share with me in the world

676

00:22:27,669 --> 00:22:25,840

from them i've seen beyond any shadow of

677

00:22:29,669 --> 00:22:27,679

a doubt in my opinion

678

00:22:30,789 --> 00:22:29,679

evidence that we really don't have to

679

00:22:32,230 --> 00:22:30,799

fear death that

680

00:22:33,909 --> 00:22:32,240

we're all going to survive death but

681

00:22:36,470 --> 00:22:33,919

there's an afterlife a wonderful

682

00:22:39,190 --> 00:22:36,480

afterlife and it's for all of us

683

00:22:39,990 --> 00:22:39,200

near-death experiencers dramatically as

684

00:22:41,750 --> 00:22:40,000

a group reduce

685

00:22:43,669 --> 00:22:41,760

their fear of death after near-death

686

00:22:44,549 --> 00:22:43,679

experience i've got data just several

687

00:22:46,549 --> 00:22:44,559

days

688

00:22:48,549 --> 00:22:46,559

old from crunching some numbers

689

00:22:51,350 --> 00:22:48,559

analyzing the responses to my

690

00:22:52,149 --> 00:22:51,360

most recent database in my excel

691

00:22:54,789 --> 00:22:52,159

spreadsheet

692

00:22:56,710 --> 00:22:54,799

and there is once again dramatic

693

00:22:57,350 --> 00:22:56,720

association of reduction of fear of

694

00:23:01,110 --> 00:22:57,360

death

695

00:23:02,710 --> 00:23:01,120

had at the time of their nde

696

00:23:04,149 --> 00:23:02,720

to the fear of death at the time they

697

00:23:05,350 --> 00:23:04,159

shared their near-death experience

698

00:23:08,230 --> 00:23:05,360

around 15

699

00:23:10,310 --> 00:23:08,240

average years later so i can't think

700

00:23:12,310 --> 00:23:10,320

alex of any other single event

701
00:23:13,750 --> 00:23:12,320
that you could encounter in life that

702
00:23:15,190 --> 00:23:13,760
would be so correlated with the

703
00:23:17,350 --> 00:23:15,200
reduction of fear of death as a

704
00:23:20,390 --> 00:23:17,360
near-death experience

705
00:23:21,750 --> 00:23:20,400
let's take a minute and pull up that

706
00:23:25,029 --> 00:23:21,760
stat

707
00:23:27,430 --> 00:23:25,039
because i think it'll kind of

708
00:23:28,710 --> 00:23:27,440
shoehorn us into this discussion that i

709
00:23:31,430 --> 00:23:28,720
want to have

710
00:23:33,750 --> 00:23:31,440
about the data because one of the

711
00:23:36,230 --> 00:23:33,760
questions i had is

712
00:23:37,350 --> 00:23:36,240
can we still rely on the data is the

713
00:23:40,549 --> 00:23:37,360

data being

714

00:23:43,190 --> 00:23:40,559

is the integrity of the database intact

715

00:23:44,870 --> 00:23:43,200

because i think it's very very important

716

00:23:46,789 --> 00:23:44,880

what we can do with that database in

717

00:23:48,950 --> 00:23:46,799

terms of the searchability of it

718

00:23:51,190 --> 00:23:48,960

in terms of the research potential of it

719

00:23:53,190 --> 00:23:51,200

which i think is largely untapped

720

00:23:55,269 --> 00:23:53,200

do you have that at your fingertips what

721

00:23:56,710 --> 00:23:55,279

is the reduction in fear of death for

722

00:23:58,630 --> 00:23:56,720

people

723

00:24:00,390 --> 00:23:58,640

yeah i should do an alex i want to point

724

00:24:01,990 --> 00:24:00,400

out the transparency of this kind of

725

00:24:05,590 --> 00:24:02,000

research i mean shoot

726
00:24:07,830 --> 00:24:05,600
anybody on the planet can pull up the uh

727
00:24:09,430 --> 00:24:07,840
experiences and go read for themselves

728
00:24:09,750 --> 00:24:09,440
what their responses to the questions

729
00:24:13,870 --> 00:24:09,760
are

730
00:24:16,390 --> 00:24:13,880
so this is a summary of what 840

731
00:24:17,750 --> 00:24:16,400
834 people shared on the most recent

732
00:24:19,430 --> 00:24:17,760
version of the survey

733
00:24:21,430 --> 00:24:19,440
i've pulled up the response to the

734
00:24:22,070 --> 00:24:21,440
question fear of death i asked them

735
00:24:24,549 --> 00:24:22,080
directly

736
00:24:27,070 --> 00:24:24,559
what about your fear of death before the

737
00:24:30,710 --> 00:24:27,080
experience before their nde

738
00:24:32,149 --> 00:24:30,720

32.3 percent greatly feared death

739

00:24:33,909 --> 00:24:32,159

at the current time when they shared

740

00:24:36,070 --> 00:24:33,919

their near-death experience you're

741

00:24:37,830 --> 00:24:36,080

typically years later the percentage

742

00:24:39,909 --> 00:24:37,840

that said they greatly fear death down

743

00:24:42,070 --> 00:24:39,919

to 3.1

744

00:24:43,669 --> 00:24:42,080

remarkably you go right to that key

745

00:24:45,110 --> 00:24:43,679

question the options to

746

00:24:46,630 --> 00:24:45,120

response for their level of fear of

747

00:24:47,990 --> 00:24:46,640

death as i greatly fear death and

748

00:24:49,669 --> 00:24:48,000

moderately fear death

749

00:24:51,029 --> 00:24:49,679

i slightly fear death i did not fear

750

00:24:53,110 --> 00:24:51,039

death or unknown

751
00:24:56,230 --> 00:24:53,120
so look right directly at that response

752
00:24:57,990 --> 00:24:56,240
to that question of i did not fear death

753
00:24:59,909 --> 00:24:58,000
at the time prior to their near-death

754
00:25:02,310 --> 00:24:59,919
experience 13

755
00:25:04,590 --> 00:25:02,320
did not fear death after their

756
00:25:08,070 --> 00:25:04,600
near-death experience

757
00:25:11,190 --> 00:25:08,080
76.7 said they did not fear death

758
00:25:13,190 --> 00:25:11,200
alex this is dramatic evidence of the

759
00:25:13,590 --> 00:25:13,200
power of near-death experiences to

760
00:25:16,149 --> 00:25:13,600
change

761
00:25:16,789 --> 00:25:16,159
lives these are called the after effects

762
00:25:18,630 --> 00:25:16,799
we have

763
00:25:20,470 --> 00:25:18,640

equally remarkable data about an

764

00:25:22,310 --> 00:25:20,480

increased belief in an afterlife

765

00:25:24,630 --> 00:25:22,320

increased belief in god

766

00:25:26,549 --> 00:25:24,640

increased belief in the importance of

767

00:25:27,029 --> 00:25:26,559

compassion and living their daily lives

768

00:25:29,190 --> 00:25:27,039

but

769

00:25:30,390 --> 00:25:29,200

once again you throw although that

770

00:25:32,870 --> 00:25:30,400

remarkable shift

771

00:25:33,669 --> 00:25:32,880

in values and beliefs as i've said i

772

00:25:36,390 --> 00:25:33,679

can't think of

773

00:25:37,990 --> 00:25:36,400

anything else any other life event or

774

00:25:39,510 --> 00:25:38,000

combination of events that would give

775

00:25:41,909 --> 00:25:39,520

you that kind of

776

00:25:42,710 --> 00:25:41,919

of uh data that i just presented with

777

00:25:45,430 --> 00:25:42,720

you it is

778

00:25:46,549 --> 00:25:45,440

amazing the power of how near-death

779

00:25:49,830 --> 00:25:46,559

experiences can change

780

00:25:51,990 --> 00:25:49,840

lives yeah it is and i wonder you know

781

00:25:54,470 --> 00:25:52,000

i've had a couple of social scientists

782

00:25:56,149 --> 00:25:54,480

on the show who've done related work in

783

00:25:58,630 --> 00:25:56,159

terms of uh

784

00:26:00,549 --> 00:25:58,640

how people change from going through a

785

00:26:01,110 --> 00:26:00,559

six-week meditation course and something

786

00:26:03,510 --> 00:26:01,120

like that

787

00:26:05,510 --> 00:26:03,520

and the only thing i just add is that if

788

00:26:06,230 --> 00:26:05,520

you ever looked into the social science

789

00:26:08,710 --> 00:26:06,240

part of this

790

00:26:10,230 --> 00:26:08,720

a social scientist would just throw up

791

00:26:13,110 --> 00:26:10,240

their arms and go

792

00:26:14,149 --> 00:26:13,120

that is crazy i mean fundamental belief

793

00:26:17,669 --> 00:26:14,159

systems like that

794

00:26:20,630 --> 00:26:17,679

switching from 30 to 3 percent we

795

00:26:22,470 --> 00:26:20,640

there's no precedent for that in the

796

00:26:24,390 --> 00:26:22,480

social sciences of how

797

00:26:26,310 --> 00:26:24,400

that kind of change can happen which is

798

00:26:28,549 --> 00:26:26,320

what you're saying i'm just

799

00:26:30,470 --> 00:26:28,559

putting it from a different perspective

800

00:26:32,310 --> 00:26:30,480

yeah i like the way you said that alex

801
00:26:35,029 --> 00:26:32,320
and i think that's absolutely true

802
00:26:35,430 --> 00:26:35,039
i mean we're not talking a slight change

803
00:26:37,190 --> 00:26:35,440
after

804
00:26:38,870 --> 00:26:37,200
near-death experiences or even a modical

805
00:26:40,630 --> 00:26:38,880
moderate change that's

806
00:26:41,990 --> 00:26:40,640
radically different people and and

807
00:26:44,390 --> 00:26:42,000
people know that that are with your

808
00:26:45,830 --> 00:26:44,400
death experiences they often feel that

809
00:26:47,269 --> 00:26:45,840
that person is a completely different

810
00:26:48,230 --> 00:26:47,279
person they're more loving and more

811
00:26:49,590 --> 00:26:48,240
compassionate

812
00:26:51,269 --> 00:26:49,600
they're more interested in spiritual

813
00:26:51,990 --> 00:26:51,279

matters you know obviously they have an

814

00:26:54,630 --> 00:26:52,000

increased belief

815

00:26:56,149 --> 00:26:54,640

in an afterlife because well shoot they

816

00:26:57,750 --> 00:26:56,159

know from personal experience what

817

00:26:58,390 --> 00:26:57,760

happens beyond death's door and it's

818

00:27:00,789 --> 00:26:58,400

wonderful

819

00:27:02,310 --> 00:27:00,799

so uh this is you know as dramatic as

820

00:27:04,470 --> 00:27:02,320

this evidence is that

821

00:27:06,149 --> 00:27:04,480

uh you know i think it speaks volumes in

822

00:27:09,190 --> 00:27:06,159

addition to all that

823

00:27:10,950 --> 00:27:09,200

it shows how grippingly they accept

824

00:27:12,710 --> 00:27:10,960

reality of their near-death experience

825

00:27:15,669 --> 00:27:12,720

personally for those that had it

826

00:27:17,510 --> 00:27:15,679

you just don't make huge life changes on

827

00:27:20,310 --> 00:27:17,520

dreams hallucinations

828

00:27:22,470 --> 00:27:20,320

or maybe this is real you only make

829

00:27:25,190 --> 00:27:22,480

profound changes when you know something

830

00:27:27,669 --> 00:27:25,200

is absolutely important but real

831

00:27:29,510 --> 00:27:27,679

uh and you have time to change your life

832

00:27:31,110 --> 00:27:29,520

in response to it so that's that's

833

00:27:34,230 --> 00:27:31,120

exactly what we see

834

00:27:36,070 --> 00:27:34,240

in mass in near death experiences

835

00:27:37,830 --> 00:27:36,080

you know one of the stats that always

836

00:27:39,430 --> 00:27:37,840

blew me away and then i want to get back

837

00:27:42,710 --> 00:27:39,440

to some of the more kind of

838

00:27:44,789 --> 00:27:42,720

edgy next level stuff is

839

00:27:46,149 --> 00:27:44,799

something like and tell me if this is

840

00:27:48,950 --> 00:27:46,159

still true

841

00:27:49,510 --> 00:27:48,960

something like 96 percent which again i

842

00:27:52,549 --> 00:27:49,520

don't know

843

00:27:53,350 --> 00:27:52,559

you can get 96 percent of people across

844

00:27:55,029 --> 00:27:53,360

the globe

845

00:27:56,549 --> 00:27:55,039

across languages how you could get them

846

00:28:00,310 --> 00:27:56,559

to agree on anything

847

00:28:02,950 --> 00:28:00,320

but something like 96 are certain

848

00:28:05,590 --> 00:28:02,960

of the reality of that experience is

849

00:28:07,190 --> 00:28:05,600

that still is that still hold

850

00:28:08,870 --> 00:28:07,200

yeah that's interesting i was just

851
00:28:09,830 --> 00:28:08,880
reviewing my original evidence the

852
00:28:11,669 --> 00:28:09,840
afterlife book

853
00:28:13,510 --> 00:28:11,679
and the percentage in the survey then

854
00:28:16,990 --> 00:28:13,520
was 96

855
00:28:20,070 --> 00:28:17,000
i've just got the data from

856
00:28:23,909 --> 00:28:20,080
834 near death experiencers

857
00:28:25,269 --> 00:28:23,919
and uh let's see here it's still right

858
00:28:27,269 --> 00:28:25,279
about 95

859
00:28:29,350 --> 00:28:27,279
i've got a huge amount of output of data

860
00:28:32,149 --> 00:28:29,360
because heck we have over 80 questions

861
00:28:33,830 --> 00:28:32,159
but it's somewhere like um and tell them

862
00:28:35,029 --> 00:28:33,840
the question again the question that you

863
00:28:37,990 --> 00:28:35,039

asked

864

00:28:39,909 --> 00:28:38,000

the question i ask very directly is what

865

00:28:41,350 --> 00:28:39,919

do you believe about the reality of your

866

00:28:43,750 --> 00:28:41,360

experience

867

00:28:44,549 --> 00:28:43,760

shortly today's or weeks after it

868

00:28:45,909 --> 00:28:44,559

happened

869

00:28:47,269 --> 00:28:45,919

and then we asked the question again

870

00:28:49,110 --> 00:28:47,279

well what do you believe about the

871

00:28:50,630 --> 00:28:49,120

reality of your experience at the

872

00:28:52,389 --> 00:28:50,640

current time that being when they shared

873

00:28:54,149 --> 00:28:52,399

their near-death experience

874

00:28:55,909 --> 00:28:54,159

so it dropped about a percent at the

875

00:28:58,149 --> 00:28:55,919

current time and again this is

876

00:29:00,909 --> 00:28:58,159

several days old data the percentage

877

00:29:04,389 --> 00:29:00,919

saying experience was definitely real

878

00:29:06,710 --> 00:29:04,399

93.8 percent uh and like you said i

879

00:29:07,990 --> 00:29:06,720

what else what other experience can you

880

00:29:11,110 --> 00:29:08,000

conceive of

881

00:29:12,389 --> 00:29:11,120

the response uh significantly to the

882

00:29:13,990 --> 00:29:12,399

question the two other

883

00:29:16,230 --> 00:29:14,000

components of the question experience

884

00:29:17,590 --> 00:29:16,240

was probably not real or experienced was

885

00:29:19,269 --> 00:29:17,600

definitely not real

886

00:29:21,110 --> 00:29:19,279

at the time they share their experience

887

00:29:22,149 --> 00:29:21,120

combining those two is one point three

888

00:29:24,950 --> 00:29:22,159

percent

889

00:29:25,990 --> 00:29:24,960

so essentially everybody that has a

890

00:29:27,830 --> 00:29:26,000

near-death experience

891

00:29:30,310 --> 00:29:27,840

believes their experience was definitely

892

00:29:32,630 --> 00:29:30,320

real or at least probably real even the

893

00:29:35,590 --> 00:29:32,640

probably real is only 4.9

894

00:29:35,990 --> 00:29:35,600

the real uh wow message from this data

895

00:29:38,310 --> 00:29:36,000

is

896

00:29:40,389 --> 00:29:38,320

the numbers picking at the time they've

897

00:29:42,630 --> 00:29:40,399

shared their experience and they've had

898

00:29:44,070 --> 00:29:42,640

often years to process the experience

899

00:29:45,750 --> 00:29:44,080

93.8

900

00:29:47,750 --> 00:29:45,760

believe their experience was definitely

901
00:29:49,830 --> 00:29:47,760
real and i would submit

902
00:29:51,909 --> 00:29:49,840
alex for skeptics who feel that

903
00:29:53,830 --> 00:29:51,919
near-death experience is not real

904
00:29:55,669 --> 00:29:53,840
out of people's general ability to

905
00:29:57,750 --> 00:29:55,679
understand reality from

906
00:29:59,350 --> 00:29:57,760
life experiences that they have if

907
00:30:01,029 --> 00:29:59,360
skeptics want to argue that near-death

908
00:30:02,870 --> 00:30:01,039
experiences are not real

909
00:30:04,710 --> 00:30:02,880
the burden of proof is on the skeptics

910
00:30:06,070 --> 00:30:04,720
to provide strong evidence

911
00:30:07,750 --> 00:30:06,080
proving their point that near-death

912
00:30:07,990 --> 00:30:07,760
experience is not real and they're not

913
00:30:10,470 --> 00:30:08,000

even

914

00:30:12,470 --> 00:30:10,480

close we've had over 20 different

915

00:30:13,350 --> 00:30:12,480

skeptical explanations come along over

916

00:30:15,590 --> 00:30:13,360

the years

917

00:30:17,830 --> 00:30:15,600

skeptics themselves can't agree on any

918

00:30:20,149 --> 00:30:17,840

one or several of those explanations

919

00:30:21,750 --> 00:30:20,159

that explains anything that's observed

920

00:30:23,590 --> 00:30:21,760

in near-death experience let alone the

921

00:30:25,190 --> 00:30:23,600

totality

922

00:30:26,630 --> 00:30:25,200

we'll see if we have time to get into

923

00:30:29,190 --> 00:30:26,640

that a little bit

924

00:30:30,389 --> 00:30:29,200

it's kind of a forced equivalency you

925

00:30:33,590 --> 00:30:30,399

know kind of thing i mean

926
00:30:35,750 --> 00:30:33,600
it's not even on the realm of scientific

927
00:30:36,710 --> 00:30:35,760
in terms of the a lot of the objections

928
00:30:38,389 --> 00:30:36,720
and i think they're

929
00:30:40,310 --> 00:30:38,399
manufactured and engineered for a

930
00:30:41,990 --> 00:30:40,320
particular way to kind of target this

931
00:30:44,389 --> 00:30:42,000
research because i think it's

932
00:30:46,070 --> 00:30:44,399
it doesn't conform to certain messages

933
00:30:46,870 --> 00:30:46,080
that but but i don't want to get too far

934
00:30:49,750 --> 00:30:46,880
away from that

935
00:30:50,149 --> 00:30:49,760
what i want to do before we leave this

936
00:30:53,269 --> 00:30:50,159
is

937
00:30:56,549 --> 00:30:53,279
time jeff

938
00:30:58,710 --> 00:30:56,559

with people who you know you wouldn't

939

00:30:59,269 --> 00:30:58,720

expect they're not necessarily looking

940

00:31:01,909 --> 00:30:59,279

for

941

00:31:03,029 --> 00:31:01,919

near-death experience data near-death

942

00:31:04,310 --> 00:31:03,039

experience research

943

00:31:07,029 --> 00:31:04,320

and i'm just saying if you're

944

00:31:10,310 --> 00:31:07,039

open-minded why wouldn't you

945

00:31:11,630 --> 00:31:10,320

consider doing the search that i always

946

00:31:14,470 --> 00:31:11,640

do

947

00:31:17,830 --> 00:31:14,480

n-d-e-r-f space

948

00:31:20,470 --> 00:31:17,840

bible devil

949

00:31:22,549 --> 00:31:20,480

whatever you can pick your choice and it

950

00:31:25,750 --> 00:31:22,559

actually searches through the database

951
00:31:28,310 --> 00:31:25,760
so one thing i want people to know

952
00:31:29,110 --> 00:31:28,320
are you in any way scrubbing the

953
00:31:31,590 --> 00:31:29,120
database

954
00:31:33,590 --> 00:31:31,600
are you in any way taking out any

955
00:31:36,070 --> 00:31:33,600
references that might be

956
00:31:37,190 --> 00:31:36,080
offensive to someone you know if it's if

957
00:31:39,830 --> 00:31:37,200
they're satanic

958
00:31:41,269 --> 00:31:39,840
you know or this and that or i i don't

959
00:31:44,710 --> 00:31:41,279
think so because i even

960
00:31:47,909 --> 00:31:44,720
do n d e r f aliens i do

961
00:31:51,190 --> 00:31:47,919
n d n-d-e-r-f-e-t there are

962
00:31:52,230 --> 00:31:51,200
a few entries that come up i don't know

963
00:31:54,710 --> 00:31:52,240

what to make of them

964

00:31:56,310 --> 00:31:54,720

any more than anyone else does but it to

965

00:31:58,070 --> 00:31:56,320

answering this question

966

00:31:59,909 --> 00:31:58,080

it doesn't seem to me like you're in

967

00:32:00,789 --> 00:31:59,919

there scrubbing the database in this

968

00:32:02,870 --> 00:32:00,799

kind of

969

00:32:05,909 --> 00:32:02,880

cancel culture shadow banning you know

970

00:32:08,870 --> 00:32:05,919

we don't know what's really out there

971

00:32:10,870 --> 00:32:08,880

great question alex the only change that

972

00:32:12,070 --> 00:32:10,880

we make to the entirety of what is

973

00:32:14,549 --> 00:32:12,080

shared with us

974

00:32:16,389 --> 00:32:14,559

is we remove references i mean they made

975

00:32:18,149 --> 00:32:16,399

just like their doctor that they believe

976
00:32:18,870 --> 00:32:18,159
was involved in their life-threatening

977
00:32:21,750 --> 00:32:18,880
event

978
00:32:24,389 --> 00:32:21,760
so we removed names to specific

979
00:32:26,950 --> 00:32:24,399
individuals that would be identifiable

980
00:32:29,350 --> 00:32:26,960
uh sometimes with a they have the date

981
00:32:31,750 --> 00:32:29,360
look geographic location and time so

982
00:32:33,029 --> 00:32:31,760
fine that anybody could look up in paper

983
00:32:35,830 --> 00:32:33,039
archives so we'll

984
00:32:37,669 --> 00:32:35,840
take out the you know like may 22nd will

985
00:32:39,750 --> 00:32:37,679
take out may 22nd

986
00:32:41,029 --> 00:32:39,760
again just to preserve confidentiality

987
00:32:43,830 --> 00:32:41,039
our overriding concern

988
00:32:44,630 --> 00:32:43,840

is the confidentiality of who shares and

989

00:32:49,029 --> 00:32:44,640

then we do

990

00:32:51,590 --> 00:32:49,039

edit the accounts only for clarity

991

00:32:52,310 --> 00:32:51,600

sometimes they come in with punctuation

992

00:32:54,630 --> 00:32:52,320

wrong

993

00:32:56,070 --> 00:32:54,640

misspellings are fairly common so we

994

00:32:58,789 --> 00:32:56,080

think we're adding to clarity

995

00:33:00,630 --> 00:32:58,799

to do that minor editing we archive in

996

00:33:01,750 --> 00:33:00,640

our database both what was shared with

997

00:33:04,149 --> 00:33:01,760

us originally

998

00:33:04,870 --> 00:33:04,159

and what was uh what was posted on the

999

00:33:07,269 --> 00:33:04,880

web

1000

00:33:09,029 --> 00:33:07,279

uh but all that that actually enhances

1001

00:33:10,470 --> 00:33:09,039

your clarity and understanding or

1002

00:33:12,870 --> 00:33:10,480

wouldn't be doing it it's a hell of a

1003

00:33:14,070 --> 00:33:12,880

lot of work to go at it some of these

1004

00:33:16,630 --> 00:33:14,080

just to be put up bluntly some

1005

00:33:17,909 --> 00:33:16,640

near-death experiences are remarkably

1006

00:33:20,149 --> 00:33:17,919

poorly shared

1007

00:33:21,110 --> 00:33:20,159

are written and you when you and these

1008

00:33:22,789 --> 00:33:21,120

are people sometimes

1009

00:33:24,149 --> 00:33:22,799

suffer brain injury from their

1010

00:33:26,549 --> 00:33:24,159

life-threatening event

1011

00:33:27,990 --> 00:33:26,559

and they just simply can't type well so

1012

00:33:31,430 --> 00:33:28,000

we very cautiously

1013

00:33:33,110 --> 00:33:31,440

actually jody has that takes over that

1014

00:33:36,149 --> 00:33:33,120

piece and very carefully

1015

00:33:39,029 --> 00:33:36,159

transcribes it that's done

1016

00:33:40,870 --> 00:33:39,039

exactly what they were saying but but

1017

00:33:41,909 --> 00:33:40,880

but cleaned up punctuation-wise for

1018

00:33:43,830 --> 00:33:41,919

example

1019

00:33:45,110 --> 00:33:43,840

we post everything that they share with

1020

00:33:47,509 --> 00:33:45,120

us it would be

1021

00:33:49,509 --> 00:33:47,519

an abomination to us to pull out

1022

00:33:50,710 --> 00:33:49,519

anything that we didn't like or we

1023

00:33:54,310 --> 00:33:50,720

disagreed with

1024

00:33:57,750 --> 00:33:54,320

if they share it with us it goes up um

1025

00:33:59,190 --> 00:33:57,760

and so that's uh um that's the integrity

1026
00:33:59,990 --> 00:33:59,200
of what we have to do we have to do it

1027
00:34:03,269 --> 00:34:00,000
that way

1028
00:34:05,190 --> 00:34:03,279
uh we're not on the censorship

1029
00:34:06,470 --> 00:34:05,200
and i don't even know how you would set

1030
00:34:07,029 --> 00:34:06,480
up boundaries even if you want to do

1031
00:34:10,950 --> 00:34:07,039
that

1032
00:34:14,389 --> 00:34:10,960
on the website

1033
00:34:16,470 --> 00:34:14,399
uh as basically exactly what they have

1034
00:34:19,270 --> 00:34:16,480
to say

1035
00:34:20,470 --> 00:34:19,280
and that is and one other thing that's

1036
00:34:22,950 --> 00:34:20,480
important too

1037
00:34:24,710 --> 00:34:22,960
just out of integrity uh sometimes there

1038
00:34:25,270 --> 00:34:24,720

can be a little bit of subjectivity

1039

00:34:27,349 --> 00:34:25,280

about

1040

00:34:28,310 --> 00:34:27,359

was a life-threatening event severe

1041

00:34:31,589 --> 00:34:28,320

enough or

1042

00:34:33,030 --> 00:34:31,599

was the experience associated with the

1043

00:34:35,030 --> 00:34:33,040

life-threatening event period of

1044

00:34:37,510 --> 00:34:35,040

unconsciousness if there's any ambiguity

1045

00:34:39,669 --> 00:34:37,520

about that they're not ndes but

1046

00:34:42,310 --> 00:34:39,679

probable indies and we have a policy of

1047

00:34:43,589 --> 00:34:42,320

posting every single probable nde

1048

00:34:45,829 --> 00:34:43,599

that gives us permission and

1049

00:34:48,470 --> 00:34:45,839

interestingly that's about 99

1050

00:34:49,030 --> 00:34:48,480

allow us to post experience anonymously

1051
00:34:50,869 --> 00:34:49,040
so again

1052
00:34:52,470 --> 00:34:50,879
anybody on the planet can decide for

1053
00:34:53,909 --> 00:34:52,480
themselves uh

1054
00:34:55,750 --> 00:34:53,919
you know removing some of that

1055
00:34:57,670 --> 00:34:55,760
subjectivity about

1056
00:34:59,510 --> 00:34:57,680
you know what the exact classification

1057
00:35:01,670 --> 00:34:59,520
of an nde so

1058
00:35:04,069 --> 00:35:01,680
we try to be very very careful to make

1059
00:35:06,470 --> 00:35:04,079
sure that we are appropriately sharing

1060
00:35:07,670 --> 00:35:06,480
the amazing message of near-death

1061
00:35:11,829 --> 00:35:07,680
experience with the world

1062
00:35:13,510 --> 00:35:11,839
as precisely and accurately as possible

1063
00:35:16,310 --> 00:35:13,520

you know i can't stress enough from my

1064

00:35:19,910 --> 00:35:16,320

perspective how important

1065

00:35:22,710 --> 00:35:19,920

that one question is with that

1066

00:35:23,349 --> 00:35:22,720

you are embracing on one hand the

1067

00:35:27,109 --> 00:35:23,359

wonderful

1068

00:35:30,030 --> 00:35:27,119

about but you're also

1069

00:35:32,390 --> 00:35:30,040

embracing the strangeness the

1070

00:35:34,310 --> 00:35:32,400

non-reality reality of it

1071

00:35:35,430 --> 00:35:34,320

that i think we have to come to grips

1072

00:35:37,910 --> 00:35:35,440

with i think

1073

00:35:39,190 --> 00:35:37,920

is what's the future of near-death

1074

00:35:42,790 --> 00:35:39,200

experience research

1075

00:35:44,950 --> 00:35:42,800

because as your data that you climb on

1076

00:35:47,190 --> 00:35:44,960

top of is this social scientist

1077

00:35:50,710 --> 00:35:47,200

hat that you put on and you start

1078

00:35:53,510 --> 00:35:50,720

pulling together these statistics

1079

00:35:55,109 --> 00:35:53,520

if someone goes past the statistics it

1080

00:35:57,430 --> 00:35:55,119

does get messy

1081

00:35:58,710 --> 00:35:57,440

some people are talking about jesus

1082

00:36:01,829 --> 00:35:58,720

other people are saying

1083

00:36:03,750 --> 00:36:01,839

there's religion isn't important

1084

00:36:05,910 --> 00:36:03,760

some people are talking about loved ones

1085

00:36:07,430 --> 00:36:05,920

some people are not there are built-in

1086

00:36:09,109 --> 00:36:07,440

contradictions

1087

00:36:11,270 --> 00:36:09,119

in the fact that you are not scrubbing

1088

00:36:13,750 --> 00:36:11,280

those out that you're letting those

1089

00:36:15,510 --> 00:36:13,760

live and breathe and touch people in

1090

00:36:17,270 --> 00:36:15,520

whatever way they're touching them

1091

00:36:18,950 --> 00:36:17,280

and you're still saying but wait a

1092

00:36:21,109 --> 00:36:18,960

minute we do have

1093

00:36:23,430 --> 00:36:21,119

a survey that was scientifically

1094

00:36:25,349 --> 00:36:23,440

developed and we can look at some of the

1095

00:36:28,990 --> 00:36:25,359

patterns that emerge from that

1096

00:36:31,910 --> 00:36:29,000

i think is super important

1097

00:36:33,910 --> 00:36:31,920

underutilized as a research tool i wish

1098

00:36:36,870 --> 00:36:33,920

more people were

1099

00:36:37,349 --> 00:36:36,880

digging into your data and doing some

1100

00:36:39,750 --> 00:36:37,359

real

1101

00:36:40,630 --> 00:36:39,760

analysis from a social scientist

1102

00:36:43,589 --> 00:36:40,640

perspective

1103

00:36:45,829 --> 00:36:43,599

there's an unlimited number of phd uh

1104

00:36:47,829 --> 00:36:45,839

dissertations there waiting to happen

1105

00:36:50,310 --> 00:36:47,839

if someone want to cross correlate your

1106

00:36:51,589 --> 00:36:50,320

data with all sorts of other social

1107

00:36:53,270 --> 00:36:51,599

science data we have

1108

00:36:55,470 --> 00:36:53,280

so there's that and then there's also

1109

00:36:59,270 --> 00:36:55,480

the opportunity for this personal

1110

00:37:00,470 --> 00:36:59,280

exploration to see how your beliefs

1111

00:37:03,349 --> 00:37:00,480

conform to

1112

00:37:04,870 --> 00:37:03,359

just a wide variety of beliefs so is

1113

00:37:06,630 --> 00:37:04,880

there any part of that you want to pull

1114

00:37:11,190 --> 00:37:06,640

apart in terms of the

1115

00:37:13,190 --> 00:37:11,200

the strangeness of of these accounts

1116

00:37:14,230 --> 00:37:13,200

yeah well i do want to address alex i

1117

00:37:16,390 --> 00:37:14,240

totally agree

1118

00:37:18,069 --> 00:37:16,400

that there's a lot more work that either

1119

00:37:20,310 --> 00:37:18,079

i could do or other people could do

1120

00:37:21,270 --> 00:37:20,320

with the data that we have from our

1121

00:37:23,190 --> 00:37:21,280

website

1122

00:37:25,990 --> 00:37:23,200

interestingly enough uh just within the

1123

00:37:28,230 --> 00:37:26,000

past week i got the most recent edition

1124

00:37:30,870 --> 00:37:28,240

of the journal of near-death studies

1125

00:37:32,230 --> 00:37:30,880

and in that was an article from a person

1126

00:37:35,430 --> 00:37:32,240

i'd worked with and

1127

00:37:37,510 --> 00:37:35,440

was able to share him the data from

1128

00:37:39,510 --> 00:37:37,520

this was something over 500 sequential

1129

00:37:40,550 --> 00:37:39,520

near-death experiences from the indirf

1130

00:37:43,190 --> 00:37:40,560

website

1131

00:37:43,990 --> 00:37:43,200

and the article had an amazing sort of

1132

00:37:46,470 --> 00:37:44,000

analysis

1133

00:37:48,069 --> 00:37:46,480

of it uh the most common words the the

1134

00:37:50,470 --> 00:37:48,079

word associations

1135

00:37:51,670 --> 00:37:50,480

and so this was a major article to use

1136

00:37:54,870 --> 00:37:51,680

the actual data

1137

00:37:56,310 --> 00:37:54,880

posted on the website and um shared with

1138

00:37:58,870 --> 00:37:56,320

them i shared it with them in excel

1139

00:38:00,150 --> 00:37:58,880

database form but their spreadsheet form

1140

00:38:02,150 --> 00:38:00,160

but interestingly

1141

00:38:03,589 --> 00:38:02,160

one of the there was a lot of you know

1142

00:38:04,950 --> 00:38:03,599

anybody that has a journal of near-death

1143

00:38:05,910 --> 00:38:04,960

studies i encourage you to read that

1144

00:38:08,470 --> 00:38:05,920

article but

1145

00:38:10,230 --> 00:38:08,480

just for interest sakes the two most

1146

00:38:12,790 --> 00:38:10,240

common words that kicked out

1147

00:38:13,270 --> 00:38:12,800

as descriptors of near-death experience

1148

00:38:16,390 --> 00:38:13,280

were

1149

00:38:18,630 --> 00:38:16,400

in order light and love

1150

00:38:19,829 --> 00:38:18,640

and immediately you can see how that you

1151

00:38:22,069 --> 00:38:19,839

know you're getting into

1152

00:38:23,109 --> 00:38:22,079

uh around you know an unearthly realm in

1153

00:38:24,470 --> 00:38:23,119

terms of us

1154

00:38:26,230 --> 00:38:24,480

when they describe light near death

1155

00:38:27,670 --> 00:38:26,240

experiences it's much more likely to be

1156

00:38:29,589 --> 00:38:27,680

in an earthly light

1157

00:38:31,109 --> 00:38:29,599

than an earthly light much more likely

1158

00:38:32,790 --> 00:38:31,119

to be an unearthly love that they're

1159

00:38:33,510 --> 00:38:32,800

describing than an earthly love so you

1160

00:38:35,990 --> 00:38:33,520

can see

1161

00:38:36,950 --> 00:38:36,000

how important these sort of deeper

1162

00:38:38,390 --> 00:38:36,960

workings are

1163

00:38:40,630 --> 00:38:38,400

to the near death experiencers

1164

00:38:43,190 --> 00:38:40,640

themselves when they use those words and

1165

00:38:45,190 --> 00:38:43,200

their descriptors of their experience

1166

00:38:47,990 --> 00:38:45,200

and i do want to bring it back because i

1167

00:38:52,310 --> 00:38:48,000

maybe didn't phrase that question

1168

00:38:56,230 --> 00:38:52,320

as well as i could these accounts

1169

00:38:59,190 --> 00:38:56,240

taken from a rational perspective

1170

00:39:00,550 --> 00:38:59,200

do not make sense in a lot of ways in

1171

00:39:00,950 --> 00:39:00,560

the same way i always remember when i

1172

00:39:02,710 --> 00:39:00,960

first

1173

00:39:05,190 --> 00:39:02,720

interviewed raymond moody the guy who

1174

00:39:08,790 --> 00:39:05,200

was credited for coining

1175

00:39:09,430 --> 00:39:08,800

the term near-death experience dr moody

1176

00:39:12,630 --> 00:39:09,440

is really

1177

00:39:12,950 --> 00:39:12,640

an interesting guy and he's his own kind

1178

00:39:16,230 --> 00:39:12,960

of

1179

00:39:17,030 --> 00:39:16,240

bird you know what i mean but he always

1180

00:39:19,829 --> 00:39:17,040

said

1181

00:39:22,310 --> 00:39:19,839

that we need a new system of logic

1182

00:39:22,950 --> 00:39:22,320

before we can even begin to understand

1183

00:39:25,750 --> 00:39:22,960

that

1184

00:39:27,990 --> 00:39:25,760

and i think there's so much there in

1185

00:39:31,270 --> 00:39:28,000

that little kernel that he gives us

1186

00:39:32,069 --> 00:39:31,280

because if we're going to stand in this

1187

00:39:35,430 --> 00:39:32,079

here now

1188

00:39:37,510 --> 00:39:35,440

time space reality and suggest that we

1189

00:39:39,750 --> 00:39:37,520

can understand

1190

00:39:40,950 --> 00:39:39,760

this other realm and reality that's

1191

00:39:43,589 --> 00:39:40,960

being revealed to us

1192

00:39:45,430 --> 00:39:43,599

i think we've missed the point because

1193

00:39:46,790 --> 00:39:45,440

the one of the things that comes clear

1194

00:39:50,230 --> 00:39:46,800

comes through clearly

1195

00:39:51,910 --> 00:39:50,240

in this amazing database is that

1196

00:39:55,190 --> 00:39:51,920

they feel like that's the greater

1197

00:39:57,270 --> 00:39:55,200

reality and this is the lesser reality

1198

00:39:58,470 --> 00:39:57,280

so i just think that we're doing the

1199

00:40:00,230 --> 00:39:58,480

best we can

1200

00:40:01,589 --> 00:40:00,240

but i just think sometimes don't you

1201

00:40:04,790 --> 00:40:01,599

think we have to kind of

1202

00:40:06,069 --> 00:40:04,800

pause and say how sure are we of this

1203

00:40:09,190 --> 00:40:06,079

terra firma that we

1204

00:40:10,470 --> 00:40:09,200

kind of stand on and do you know what i

1205

00:40:12,630 --> 00:40:10,480

mean

1206

00:40:15,109 --> 00:40:12,640

absolutely that's a great point alex i

1207

00:40:17,750 --> 00:40:15,119

mean for example when people describe

1208

00:40:19,430 --> 00:40:17,760

god over and over i hear from them

1209

00:40:22,470 --> 00:40:19,440

that's an earthly term what i

1210

00:40:24,550 --> 00:40:22,480

meant was totally beyond earthly words

1211

00:40:26,470 --> 00:40:24,560

god the moment you say that word is

1212

00:40:26,790 --> 00:40:26,480

limiting it's a concise thing what they

1213

00:40:29,190 --> 00:40:26,800

say

1214

00:40:30,390 --> 00:40:29,200

was infinite in something beyond human

1215

00:40:32,630 --> 00:40:30,400

conception so

1216

00:40:33,910 --> 00:40:32,640

we're literally above and beyond logic

1217

00:40:36,870 --> 00:40:33,920

we need a whole

1218

00:40:38,870 --> 00:40:36,880

seeming of language to help describe

1219

00:40:42,069 --> 00:40:38,880

some of these things i mean you can

1220

00:40:44,069 --> 00:40:42,079

uh you have whole many many near-death

1221

00:40:44,470 --> 00:40:44,079

experiences describing things that are

1222

00:40:47,190 --> 00:40:44,480

so

1223

00:40:47,910 --> 00:40:47,200

unearthly that they're literally hard to

1224

00:40:50,470 --> 00:40:47,920

describe

1225

00:40:51,349 --> 00:40:50,480

in english language a very well over

1226
00:40:53,030 --> 00:40:51,359
half of

1227
00:40:54,790 --> 00:40:53,040
people that have a near-death experience

1228
00:40:55,510 --> 00:40:54,800
and that's the data from the most recent

1229
00:40:56,870 --> 00:40:55,520
survey

1230
00:40:58,550 --> 00:40:56,880
considered their experience to be

1231
00:40:59,109 --> 00:40:58,560
ineffable that means difficult to

1232
00:41:02,150 --> 00:40:59,119
describe

1233
00:41:04,069 --> 00:41:02,160
in words so you know again it's one of

1234
00:41:05,829 --> 00:41:04,079
those things where we either need a new

1235
00:41:07,750 --> 00:41:05,839
language sort of a new logic a

1236
00:41:10,790 --> 00:41:07,760
conceptual framework

1237
00:41:14,630 --> 00:41:10,800
i think from to really start to

1238
00:41:16,950 --> 00:41:14,640

branch out and grasp these uh remarkably

1239

00:41:18,950 --> 00:41:16,960

unearthly experiences they so

1240

00:41:20,550 --> 00:41:18,960

consistently describe it

1241

00:41:22,470 --> 00:41:20,560

and they do a good job i might add i

1242

00:41:23,270 --> 00:41:22,480

mean for you know fortunately folks have

1243

00:41:25,670 --> 00:41:23,280

had an

1244

00:41:27,109 --> 00:41:25,680

average of 15 years from their nd until

1245

00:41:27,510 --> 00:41:27,119

they share it so they certainly had a

1246

00:41:29,990 --> 00:41:27,520

chance

1247

00:41:31,750 --> 00:41:30,000

to express it in words as best as

1248

00:41:33,510 --> 00:41:31,760

possible in fact we had a

1249

00:41:35,430 --> 00:41:33,520

quality assurance survey question and

1250

00:41:36,550 --> 00:41:35,440

the great great majority of people are

1251

00:41:38,710 --> 00:41:36,560

comfortable that

1252

00:41:39,670 --> 00:41:38,720

what they shared accurately and

1253

00:41:41,190 --> 00:41:39,680

completely

1254

00:41:43,030 --> 00:41:41,200

conveyed their experience which is

1255

00:41:43,990 --> 00:41:43,040

pretty awesome given its common ineff

1256

00:41:46,390 --> 00:41:44,000

ability

1257

00:41:49,109 --> 00:41:46,400

but we you know we need to we need to be

1258

00:41:51,109 --> 00:41:49,119

aware that that some of the concepts the

1259

00:41:52,630 --> 00:41:51,119

the experience they have

1260

00:41:54,150 --> 00:41:52,640

is so and sometimes they they just

1261

00:41:56,390 --> 00:41:54,160

literally can't even

1262

00:41:57,270 --> 00:41:56,400

express some of the the deeper parts of

1263

00:42:00,390 --> 00:41:57,280

their experience

1264

00:42:02,390 --> 00:42:00,400

adequately in words and it's it's uh we

1265

00:42:05,270 --> 00:42:02,400

just we just need a whole new

1266

00:42:07,270 --> 00:42:05,280

language i guess to really grow to

1267

00:42:09,670 --> 00:42:07,280

understand that

1268

00:42:11,670 --> 00:42:09,680

and let me kind of take that a tiny step

1269

00:42:13,829 --> 00:42:11,680

further i'm just wondering on a

1270

00:42:16,870 --> 00:42:13,839

kind of personal philosophical level

1271

00:42:20,550 --> 00:42:16,880

because you're a very deep thinking guy

1272

00:42:23,510 --> 00:42:20,560

what about this idea of

1273

00:42:26,069 --> 00:42:23,520

you know which reality does this ever

1274

00:42:28,230 --> 00:42:26,079

kind of send you down that path of going

1275

00:42:29,990 --> 00:42:28,240

you know i gotta get up tomorrow and i

1276

00:42:31,910 --> 00:42:30,000

love i'm sure you love your practice

1277

00:42:33,829 --> 00:42:31,920

and you love your patients you love

1278

00:42:36,069 --> 00:42:33,839

helping people

1279

00:42:38,470 --> 00:42:36,079

but you're also immersed in this other

1280

00:42:41,109 --> 00:42:38,480

reality that's telling you

1281

00:42:42,309 --> 00:42:41,119

jeff this is really the greater reality

1282

00:42:45,030 --> 00:42:42,319

what about that how

1283

00:42:45,510 --> 00:42:45,040

do you process that that's a great

1284

00:42:48,150 --> 00:42:45,520

question

1285

00:42:49,510 --> 00:42:48,160

i think people that have done near-death

1286

00:42:51,270 --> 00:42:49,520

experience like me

1287

00:42:53,829 --> 00:42:51,280

have sort of had that time when they

1288

00:42:56,230 --> 00:42:53,839

really get it it sinks in you go wow

1289

00:42:57,750 --> 00:42:56,240

this is uh what some yendi ears i think

1290

00:43:00,470 --> 00:42:57,760

very aptly say

1291

00:43:02,230 --> 00:43:00,480

the boot camp of our spiritual existence

1292

00:43:03,190 --> 00:43:02,240

that afterlife you know where you don't

1293

00:43:06,069 --> 00:43:03,200

have that pain

1294

00:43:07,190 --> 00:43:06,079

misery and the stuff that we have here

1295

00:43:09,270 --> 00:43:07,200

in our earthly life

1296

00:43:10,870 --> 00:43:09,280

is our real home as they say over and

1297

00:43:13,349 --> 00:43:10,880

over by the hundreds

1298

00:43:15,030 --> 00:43:13,359

and so there i think there comes a time

1299

00:43:16,950 --> 00:43:15,040

in in in many near-death experience

1300

00:43:18,230 --> 00:43:16,960

researchers where you just go wow i'm

1301
00:43:20,309 --> 00:43:18,240
not you

1302
00:43:21,349 --> 00:43:20,319
you sought to learn about them but but

1303
00:43:23,910 --> 00:43:21,359
look what you learned

1304
00:43:24,950 --> 00:43:23,920
we're not really home that there's a

1305
00:43:28,069 --> 00:43:24,960
vastly better

1306
00:43:29,670 --> 00:43:28,079
existence realm of being than our

1307
00:43:31,589 --> 00:43:29,680
everyday earthly life

1308
00:43:34,150 --> 00:43:31,599
where these miseries and stuff that we

1309
00:43:37,349 --> 00:43:34,160
have to put up every day don't exist

1310
00:43:38,870 --> 00:43:37,359
so that that takes some an adjustment i

1311
00:43:41,190 --> 00:43:38,880
mean you have to really

1312
00:43:43,430 --> 00:43:41,200
sort of say wow i mean the evidence is

1313
00:43:46,790 --> 00:43:43,440

overwhelming that that's true

1314

00:43:47,589 --> 00:43:46,800

but i think sort of what what helps me

1315

00:43:49,990 --> 00:43:47,599

to get

1316

00:43:51,510 --> 00:43:50,000

adjust through that and move on is you

1317

00:43:53,670 --> 00:43:51,520

understand that

1318

00:43:55,910 --> 00:43:53,680

our earthly life is finite and we're

1319

00:43:57,990 --> 00:43:55,920

infinite beings this is literally alex a

1320

00:43:58,550 --> 00:43:58,000

tiniest slice of our eternal existence

1321

00:44:00,390 --> 00:43:58,560

so

1322

00:44:01,910 --> 00:44:00,400

i think with that understanding you just

1323

00:44:02,550 --> 00:44:01,920

have to say it's important that we're

1324

00:44:03,990 --> 00:44:02,560

here

1325

00:44:06,230 --> 00:44:04,000

and that we hear over and over from

1326
00:44:08,230 --> 00:44:06,240
near-death experiences our life on earth

1327
00:44:10,870 --> 00:44:08,240
is not an accident uh

1328
00:44:11,750 --> 00:44:10,880
you know we're it we're here to to learn

1329
00:44:13,910 --> 00:44:11,760
we're here to

1330
00:44:14,790 --> 00:44:13,920
to live our life to the best way that we

1331
00:44:16,950 --> 00:44:14,800
can

1332
00:44:18,470 --> 00:44:16,960
and there's meaning and purpose to it a

1333
00:44:20,230 --> 00:44:18,480
meaning and purpose more than i would

1334
00:44:22,150 --> 00:44:20,240
have ever guessed before i started my

1335
00:44:24,470 --> 00:44:22,160
near-death experience research

1336
00:44:26,790 --> 00:44:24,480
so i think all of that broad

1337
00:44:29,109 --> 00:44:26,800
understanding of near-death experience

1338
00:44:30,390 --> 00:44:29,119

plus the motivation that the near-death

1339

00:44:33,109 --> 00:44:30,400

experiencers

1340

00:44:35,190 --> 00:44:33,119

state over and over this is literally an

1341

00:44:37,349 --> 00:44:35,200

act of love to go through your life and

1342

00:44:38,069 --> 00:44:37,359

and reach out to others as lovingly as

1343

00:44:40,230 --> 00:44:38,079

possible

1344

00:44:42,390 --> 00:44:40,240

as i just said number two word used in

1345

00:44:44,390 --> 00:44:42,400

describing near-death experience is love

1346

00:44:46,390 --> 00:44:44,400

so it sort of gives you that that

1347

00:44:47,910 --> 00:44:46,400

motivation that understanding that even

1348

00:44:49,670 --> 00:44:47,920

though this is the boot camp of our

1349

00:44:51,910 --> 00:44:49,680

spiritual existence

1350

00:44:53,990 --> 00:44:51,920

it's important and and in some ways a

1351
00:44:55,829 --> 00:44:54,000
gift and we just do the best we can with

1352
00:44:58,309 --> 00:44:55,839
it and reach out in love

1353
00:45:00,390 --> 00:44:58,319
and so with with that to with that

1354
00:45:01,030 --> 00:45:00,400
thought behind me uh that that certainly

1355
00:45:02,550 --> 00:45:01,040
guides

1356
00:45:04,390 --> 00:45:02,560
pretty much everything i do now in my

1357
00:45:06,870 --> 00:45:04,400
current life

1358
00:45:09,109 --> 00:45:06,880
that's awesome i want to pick up on two

1359
00:45:11,430 --> 00:45:09,119
words that you just use

1360
00:45:13,589 --> 00:45:11,440
meaning and purpose and you said that

1361
00:45:17,030 --> 00:45:13,599
that comes through

1362
00:45:19,990 --> 00:45:17,040
again through the data folks not through

1363
00:45:21,270 --> 00:45:20,000

a divine revelatory experience it's the

1364

00:45:23,030 --> 00:45:21,280

data

1365

00:45:24,630 --> 00:45:23,040

because one of my things has always been

1366

00:45:28,230 --> 00:45:24,640

and this is just what i

1367

00:45:31,589 --> 00:45:28,240

stumbled onto is there's

1368

00:45:33,349 --> 00:45:31,599

some there's some misinformation

1369

00:45:34,790 --> 00:45:33,359

about near-death experience in my

1370

00:45:35,670 --> 00:45:34,800

opinion i want to bounce some of these

1371

00:45:38,309 --> 00:45:35,680

off you

1372

00:45:39,270 --> 00:45:38,319

and there's also some disinformation i

1373

00:45:42,470 --> 00:45:39,280

mean where people are

1374

00:45:44,150 --> 00:45:42,480

intentionally saying something different

1375

00:45:45,750 --> 00:45:44,160

than what is true

1376
00:45:47,270 --> 00:45:45,760
and i've encountered this over and over

1377
00:45:48,470 --> 00:45:47,280
again and one of my frustrations in

1378
00:45:51,990 --> 00:45:48,480
talking to

1379
00:45:52,550 --> 00:45:52,000
uh dr bruce grayson who is fantastic by

1380
00:45:57,349 --> 00:45:52,560
the way

1381
00:45:59,990 --> 00:45:57,359
he is the man he's done so much

1382
00:46:01,990 --> 00:46:00,000
in a lot of ways i think the database is

1383
00:46:02,790 --> 00:46:02,000
kind of more important than any one

1384
00:46:05,430 --> 00:46:02,800
person's

1385
00:46:06,550 --> 00:46:05,440
research but that shouldn't even come

1386
00:46:09,589 --> 00:46:06,560
into play

1387
00:46:11,109 --> 00:46:09,599
he's fantastic in what he's done

1388
00:46:16,790 --> 00:46:11,119

but i kind of pushed him on the fact

1389

00:46:19,910 --> 00:46:16,800

that you guys have had to push against

1390

00:46:23,430 --> 00:46:19,920

criticism misinformation

1391

00:46:25,990 --> 00:46:23,440

nonsense research that gets catapulted

1392

00:46:27,510 --> 00:46:26,000

into the front of the line in terms of

1393

00:46:30,230 --> 00:46:27,520

public perception

1394

00:46:30,790 --> 00:46:30,240

in terms of cover of magazines in terms

1395

00:46:34,630 --> 00:46:30,800

of

1396

00:46:37,670 --> 00:46:34,640

it doesn't make sense

1397

00:46:39,510 --> 00:46:37,680

it's fake and i think one of the reasons

1398

00:46:40,630 --> 00:46:39,520

behind that is we do have to step back

1399

00:46:43,910 --> 00:46:40,640

and understand

1400

00:46:47,990 --> 00:46:43,920

that science is telling us it is their

1401

00:46:49,750 --> 00:46:48,000

dogma you are meaningless

1402

00:46:51,910 --> 00:46:49,760

because there is no meaning in any of

1403

00:46:53,109 --> 00:46:51,920

the universe you know if the universe is

1404

00:46:54,470 --> 00:46:53,119

meaningless

1405

00:46:56,390 --> 00:46:54,480

how can there be any meaning in your

1406

00:46:57,349 --> 00:46:56,400

life because if there's any meaning in

1407

00:46:59,270 --> 00:46:57,359

your life then the

1408

00:47:01,270 --> 00:46:59,280

universe isn't meaningless and that's

1409

00:47:02,150 --> 00:47:01,280

not just a philosophical mind game that

1410

00:47:04,390 --> 00:47:02,160

is the truth

1411

00:47:06,069 --> 00:47:04,400

in terms of their dogma in terms of

1412

00:47:08,150 --> 00:47:06,079

scientific materialism

1413

00:47:09,990 --> 00:47:08,160

and i always get kind of irked a little

1414

00:47:12,390 --> 00:47:10,000

bit when people go oh yeah but

1415

00:47:13,190 --> 00:47:12,400

scientists don't believe that it's like

1416

00:47:16,309 --> 00:47:13,200

wait a minute

1417

00:47:18,390 --> 00:47:16,319

if that's the official dogma if that's

1418

00:47:20,390 --> 00:47:18,400

what neuroscience is saying

1419

00:47:22,069 --> 00:47:20,400

that you are an epiphenomenon of your

1420

00:47:24,790 --> 00:47:22,079

brain then that's

1421

00:47:25,510 --> 00:47:24,800

the dogma and ultimately that is the

1422

00:47:28,790 --> 00:47:25,520

song

1423

00:47:31,910 --> 00:47:28,800

that everyone has to dance to so

1424

00:47:34,150 --> 00:47:31,920

i don't know if you've encountered that

1425

00:47:35,510 --> 00:47:34,160

i can give you examples i'm going to do

1426

00:47:38,309 --> 00:47:35,520

in this introduction

1427

00:47:39,589 --> 00:47:38,319

an example that i sent to you with a guy

1428

00:47:41,750 --> 00:47:39,599

who's really a pretty nice guy

1429

00:47:43,910 --> 00:47:41,760

dr john fisher at university of

1430

00:47:45,190 --> 00:47:43,920

california riverside you know and he

1431

00:47:46,790 --> 00:47:45,200

got four million dollars from the

1432

00:47:47,990 --> 00:47:46,800

templeton foundation which in and of

1433

00:47:50,150 --> 00:47:48,000

itself is a total champ

1434

00:47:52,230 --> 00:47:50,160

right templeton the most spiritual guy

1435

00:47:53,430 --> 00:47:52,240

you know sets up a foundation to study

1436

00:47:55,270 --> 00:47:53,440

science and religion

1437

00:47:56,470 --> 00:47:55,280

and they get in there and they give it

1438

00:47:57,910 --> 00:47:56,480

to a guy who's good at

1439

00:47:59,670 --> 00:47:57,920

quote-unquote debunk near-death

1440

00:48:03,109 --> 00:47:59,680

experience without ever

1441

00:48:04,069 --> 00:48:03,119

having talked to anyone who's had a

1442

00:48:06,549 --> 00:48:04,079

near-death experience

1443

00:48:08,470 --> 00:48:06,559

but that's okay without getting into

1444

00:48:08,950 --> 00:48:08,480

personalities but i did invite you and

1445

00:48:14,230 --> 00:48:08,960

you were

1446

00:48:16,950 --> 00:48:14,240

before the whole covet happened but

1447

00:48:19,030 --> 00:48:16,960

great great great let me wrap all that

1448

00:48:22,230 --> 00:48:19,040

up into this question jeff

1449

00:48:25,589 --> 00:48:22,240

what do you think about the claim

1450

00:48:29,829 --> 00:48:25,599

that you're kind of going against

1451

00:48:32,390 --> 00:48:29,839

something here that isn't exactly

1452

00:48:34,470 --> 00:48:32,400

made clear articulated and that there is

1453

00:48:37,510 --> 00:48:34,480

somewhat of a disinformation campaign

1454

00:48:39,510 --> 00:48:37,520

against this kind of research

1455

00:48:41,190 --> 00:48:39,520

sure alex of course there's going to be

1456

00:48:43,670 --> 00:48:41,200

you know with the

1457

00:48:45,349 --> 00:48:43,680

extreme visibility and to some extent

1458

00:48:46,390 --> 00:48:45,359

popularity of near-death experiences

1459

00:48:48,870 --> 00:48:46,400

you're going to have people

1460

00:48:49,829 --> 00:48:48,880

try to ride that to get you know clicks

1461

00:48:52,870 --> 00:48:49,839

on youtube

1462

00:48:54,630 --> 00:48:52,880

or or you know sell books or some such

1463

00:48:55,990 --> 00:48:54,640

thing to contain misinformation and

1464

00:48:58,309 --> 00:48:56,000

that's out there

1465

00:48:59,750 --> 00:48:58,319

the good news is i'm very confident the

1466

00:49:02,230 --> 00:48:59,760

truth will prevail

1467

00:49:04,870 --> 00:49:02,240

the reason for that is disinformation

1468

00:49:08,230 --> 00:49:04,880

mistruth is random

1469

00:49:09,430 --> 00:49:08,240

in science what's real is consistently

1470

00:49:11,030 --> 00:49:09,440

observed

1471

00:49:12,470 --> 00:49:11,040

you're going to have a variety of

1472

00:49:16,549 --> 00:49:12,480

mistruth none of it

1473

00:49:18,150 --> 00:49:16,559

really being found by other researchers

1474

00:49:20,069 --> 00:49:18,160

and that's the glory of the scientific

1475

00:49:21,430 --> 00:49:20,079

method it's not just what one person can

1476

00:49:23,589 --> 00:49:21,440

identify

1477

00:49:25,109 --> 00:49:23,599

the the findings should be corroborated

1478

00:49:27,510 --> 00:49:25,119

by other researchers

1479

00:49:28,470 --> 00:49:27,520

uh by other investigations over a period

1480

00:49:31,030 --> 00:49:28,480

of time

1481

00:49:32,069 --> 00:49:31,040

that's how you can hone in on the truth

1482

00:49:34,390 --> 00:49:32,079

through science

1483

00:49:36,230 --> 00:49:34,400

through misinformation should crap like

1484

00:49:38,230 --> 00:49:36,240

that i mean they may have their 15

1485

00:49:40,309 --> 00:49:38,240

minutes of fame on a youtube

1486

00:49:42,950 --> 00:49:40,319

but their misinformation isn't

1487

00:49:46,069 --> 00:49:42,960

corroborated by me or anybody else

1488

00:49:47,829 --> 00:49:46,079

and as time goes on people are just

1489

00:49:49,910 --> 00:49:47,839

going to let go of whatever

1490

00:49:51,750 --> 00:49:49,920

it was that they showed people really

1491

00:49:53,589 --> 00:49:51,760

alex i firmly believe are interested in

1492

00:49:55,510 --> 00:49:53,599

the truth what's the reality i mean

1493

00:49:57,190 --> 00:49:55,520

it's not just you and i that are seekers

1494

00:49:59,270 --> 00:49:57,200

about that and are focused on that

1495

00:49:59,990 --> 00:49:59,280

question there's a vast number of other

1496

00:50:03,190 --> 00:50:00,000

people

1497

00:50:05,109 --> 00:50:03,200

search

1498

00:50:07,030 --> 00:50:05,119

are going to be focused on things that

1499

00:50:08,470 --> 00:50:07,040

they are consistently observed from

1500

00:50:10,309 --> 00:50:08,480

credible sources

1501
00:50:11,750 --> 00:50:10,319
uh from scholarly sources and i think

1502
00:50:12,630 --> 00:50:11,760
that's what's really going to inform

1503
00:50:14,630 --> 00:50:12,640
people

1504
00:50:16,309 --> 00:50:14,640
more than disinformation in the future

1505
00:50:18,150 --> 00:50:16,319
thank goodness

1506
00:50:19,990 --> 00:50:18,160
i think you're right and i think the

1507
00:50:22,790 --> 00:50:20,000
other thing that's undeniable

1508
00:50:23,910 --> 00:50:22,800
is the culture shift around near-death

1509
00:50:27,270 --> 00:50:23,920
experience

1510
00:50:29,829 --> 00:50:27,280
that you and dr grace unfortunately and

1511
00:50:31,750 --> 00:50:29,839
so many other researchers that we could

1512
00:50:33,430 --> 00:50:31,760
name off and i've been fortunate to talk

1513
00:50:34,630 --> 00:50:33,440

to so many of them and they're also

1514

00:50:36,790 --> 00:50:34,640

inspirational

1515

00:50:38,069 --> 00:50:36,800

you guys have turned the ship and it's

1516

00:50:40,790 --> 00:50:38,079

undeniable

1517

00:50:41,270 --> 00:50:40,800

from a public kind of person on the

1518

00:50:44,549 --> 00:50:41,280

street

1519

00:50:47,829 --> 00:50:44,559

you know absolutely the change is there

1520

00:50:49,510 --> 00:50:47,839

so i guess one related question

1521

00:50:50,950 --> 00:50:49,520

to that that i'd love to get your

1522

00:50:53,990 --> 00:50:50,960

thought on

1523

00:50:57,109 --> 00:50:54,000

is when i look i mean one of the ways i

1524

00:50:57,510 --> 00:50:57,119

know that's true is i look how near

1525

00:51:01,030 --> 00:50:57,520

death

1526
00:51:04,390 --> 00:51:01,040
experience is working its way into

1527
00:51:06,710 --> 00:51:04,400
popular culture in terms of media

1528
00:51:08,390 --> 00:51:06,720
but i also look at the way it's being

1529
00:51:10,790 --> 00:51:08,400
kind of presented

1530
00:51:12,069 --> 00:51:10,800
and distorted and it's one thing to say

1531
00:51:12,630 --> 00:51:12,079
well they're just trying to entertain

1532
00:51:14,390 --> 00:51:12,640
people

1533
00:51:15,829 --> 00:51:14,400
and it's sci-fi or stuff like that i

1534
00:51:17,030 --> 00:51:15,839
can't tell you how many emails i get

1535
00:51:21,109 --> 00:51:17,040
from people who say

1536
00:51:23,430 --> 00:51:21,119
oh check out oa on netflix

1537
00:51:25,750 --> 00:51:23,440
and it kind of it's this netflix series

1538
00:51:28,630 --> 00:51:25,760

super popular critically acclaimed

1539

00:51:30,150 --> 00:51:28,640

and it had a a near-death experience

1540

00:51:33,670 --> 00:51:30,160

theme in it

1541

00:51:37,430 --> 00:51:33,680

but jeff if you ever go watch that show

1542

00:51:40,069 --> 00:51:37,440

it it doesn't conform at all to

1543

00:51:41,190 --> 00:51:40,079

what near-death experience science that

1544

00:51:43,430 --> 00:51:41,200

you report

1545

00:51:44,790 --> 00:51:43,440

and again folks i can't just i mean just

1546

00:51:46,950 --> 00:51:44,800

all about the data man

1547

00:51:47,990 --> 00:51:46,960

just ask him to pull up his excel

1548

00:51:49,510 --> 00:51:48,000

spreadsheet

1549

00:51:51,589 --> 00:51:49,520

and he'll tell you he hasn't scrubbed

1550

00:51:53,190 --> 00:51:51,599

the data he says these accounts come in

1551
00:51:55,910 --> 00:51:53,200
from all over the world

1552
00:51:56,950 --> 00:51:55,920
95 say i'm definitely sure this thing is

1553
00:52:00,390 --> 00:51:56,960
real

1554
00:52:01,270 --> 00:52:00,400
when you go to another account when it's

1555
00:52:03,510 --> 00:52:01,280
fictionalized

1556
00:52:04,630 --> 00:52:03,520
and it's like all over the board the

1557
00:52:06,790 --> 00:52:04,640
message is like

1558
00:52:08,390 --> 00:52:06,800
suck you in with yeah i did i almost

1559
00:52:11,349 --> 00:52:08,400
died and then i had this experience

1560
00:52:12,790 --> 00:52:11,359
and then from there it's all different

1561
00:52:15,829 --> 00:52:12,800
it just makes me wonder

1562
00:52:18,069 --> 00:52:15,839
i watch undone on amazon prime a great

1563
00:52:19,990 --> 00:52:18,079

kind of series it's it's but again it's

1564

00:52:20,390 --> 00:52:20,000

this near-death experience person almost

1565

00:52:23,430 --> 00:52:20,400

dies

1566

00:52:25,430 --> 00:52:23,440

encounters their father in the but again

1567

00:52:27,589 --> 00:52:25,440

then it goes into this twist of

1568

00:52:28,710 --> 00:52:27,599

back to kind of what our media seems

1569

00:52:31,270 --> 00:52:28,720

fascinated about

1570

00:52:32,309 --> 00:52:31,280

murder death evil you know all this

1571

00:52:35,349 --> 00:52:32,319

other stuff

1572

00:52:39,030 --> 00:52:35,359

it just seems to me so orchestrated

1573

00:52:39,670 --> 00:52:39,040

so scripted to try and take it and then

1574

00:52:42,069 --> 00:52:39,680

whoa

1575

00:52:43,349 --> 00:52:42,079

let's co-opt it and pull it back in this

1576
00:52:46,069 --> 00:52:43,359
direction

1577
00:52:46,710 --> 00:52:46,079
do you have any feelings about how

1578
00:52:49,990 --> 00:52:46,720
near-death

1579
00:52:53,510 --> 00:52:50,000
experience science is portrayed

1580
00:52:54,950 --> 00:52:53,520
in media as you see it pop up

1581
00:52:56,549 --> 00:52:54,960
you know that's a good question alex i

1582
00:52:59,829 --> 00:52:56,559
think it's a mixed bag

1583
00:53:00,950 --> 00:52:59,839
interestingly a few months ago i had a

1584
00:53:02,549 --> 00:53:00,960
it's a national

1585
00:53:04,870 --> 00:53:02,559
television show that will remain

1586
00:53:08,069 --> 00:53:04,880
anonymous that was going to have

1587
00:53:09,750 --> 00:53:08,079
a near-death experience themed aspect to

1588
00:53:11,510 --> 00:53:09,760

it in the next season and they actually

1589

00:53:12,549 --> 00:53:11,520

had a whole group of people sit down and

1590

00:53:13,910 --> 00:53:12,559

talk with me

1591

00:53:15,589 --> 00:53:13,920

and talk about what they understood

1592

00:53:17,109 --> 00:53:15,599

about a near-death experience or what

1593

00:53:19,510 --> 00:53:17,119

they were trying to do

1594

00:53:21,430 --> 00:53:19,520

and it was a very good discussion they

1595

00:53:23,270 --> 00:53:21,440

asked very good questions and i

1596

00:53:25,190 --> 00:53:23,280

i sort of steered them right down the

1597

00:53:27,030 --> 00:53:25,200

line of here's what really happens in

1598

00:53:29,030 --> 00:53:27,040

near-death experiences and i

1599

00:53:32,150 --> 00:53:29,040

i i'm not i haven't followed up on that

1600

00:53:33,670 --> 00:53:32,160

show it's not my type

1601
00:53:35,349 --> 00:53:33,680
but i think they were sincerely

1602
00:53:37,910 --> 00:53:35,359
interested in presenting it as

1603
00:53:39,670 --> 00:53:37,920
in some significant truthful manner i

1604
00:53:41,829 --> 00:53:39,680
mean the trouble is in the entertainment

1605
00:53:43,270 --> 00:53:41,839
industry it is so fractured there are so

1606
00:53:45,270 --> 00:53:43,280
vast many

1607
00:53:47,109 --> 00:53:45,280
entertainment outlets that i think

1608
00:53:49,190 --> 00:53:47,119
they're all at this point now more than

1609
00:53:51,349 --> 00:53:49,200
ever scrambling over each other to get

1610
00:53:53,990 --> 00:53:51,359
those clicks get those views

1611
00:53:56,309 --> 00:53:54,000
uh and and have a narrower narrower

1612
00:53:59,030 --> 00:53:56,319
audience so i think that may

1613
00:54:00,710 --> 00:53:59,040

encourage lately more sensationalism

1614

00:54:02,470 --> 00:54:00,720

than we had in the past with near-death

1615

00:54:05,510 --> 00:54:02,480

experience having said that

1616

00:54:06,549 --> 00:54:05,520

it's a mixed bag for easter i was

1617

00:54:09,190 --> 00:54:06,559

interviewed by

1618

00:54:11,349 --> 00:54:09,200

inside edition as part of two near-death

1619

00:54:12,549 --> 00:54:11,359

experiencers it's on youtube if you want

1620

00:54:14,549 --> 00:54:12,559

to look it up

1621

00:54:16,069 --> 00:54:14,559

last time i looked they're way over 300

1622

00:54:18,870 --> 00:54:16,079

000 views and it was

1623

00:54:20,309 --> 00:54:18,880

outstanding they had the near-death

1624

00:54:23,349 --> 00:54:20,319

experiencers

1625

00:54:24,950 --> 00:54:23,359

very vividly beautifully actually

1626
00:54:26,790 --> 00:54:24,960
describing that you know what happened

1627
00:54:28,069 --> 00:54:26,800
to them during the near-death experience

1628
00:54:29,829 --> 00:54:28,079
and they interviewed me without even

1629
00:54:31,510 --> 00:54:29,839
knowing what they were going to say and

1630
00:54:32,950 --> 00:54:31,520
the consistency of

1631
00:54:34,870 --> 00:54:32,960
what what i was saying when i talked

1632
00:54:37,349 --> 00:54:34,880
about my research was what they actually

1633
00:54:39,589 --> 00:54:37,359
described was amazing so

1634
00:54:40,470 --> 00:54:39,599
i would like to think over time you know

1635
00:54:42,150 --> 00:54:40,480
especially

1636
00:54:43,910 --> 00:54:42,160
people can be entertained and you can be

1637
00:54:45,349 --> 00:54:43,920
entertained in a lot of ways but i think

1638
00:54:46,390 --> 00:54:45,359

those who really want to know the truth

1639

00:54:48,950 --> 00:54:46,400

that are seekers

1640

00:54:50,549 --> 00:54:48,960

that want to understand uh they'll find

1641

00:54:53,270 --> 00:54:50,559

ways to get to the truth

1642

00:54:53,990 --> 00:54:53,280

apart from the entertainment industry

1643

00:54:55,670 --> 00:54:54,000

excellent

1644

00:54:57,510 --> 00:54:55,680

really like the way you put that and i i

1645

00:54:59,750 --> 00:54:57,520

think you make a very convincing case

1646

00:55:01,670 --> 00:54:59,760

especially when you tie it to your

1647

00:55:03,990 --> 00:55:01,680

earlier point about the truth

1648

00:55:06,390 --> 00:55:04,000

and how that truth has a bit has an

1649

00:55:07,190 --> 00:55:06,400

ability to resonate with us at a deeper

1650

00:55:09,430 --> 00:55:07,200

level

1651
00:55:11,190 --> 00:55:09,440
so we kind of have a tuning fork that

1652
00:55:13,589 --> 00:55:11,200
allows us to kind of maybe

1653
00:55:14,789 --> 00:55:13,599
sort through a lot of that crap and say

1654
00:55:19,190 --> 00:55:14,799
no i get it that's

1655
00:55:24,390 --> 00:55:19,200
that was really the truth similarly

1656
00:55:26,549 --> 00:55:24,400
and very controversially i run into

1657
00:55:28,390 --> 00:55:26,559
a lot of frustration sometimes when i

1658
00:55:32,630 --> 00:55:28,400
talk to christian people

1659
00:55:35,549 --> 00:55:32,640
that to me seem to be co-opting

1660
00:55:37,270 --> 00:55:35,559
maybe sometimes inadvertently and

1661
00:55:40,470 --> 00:55:37,280
misinterpreting

1662
00:55:44,230 --> 00:55:40,480
what i understand to be the data

1663
00:55:46,789 --> 00:55:44,240

so i am all for anyone's

1664

00:55:47,750 --> 00:55:46,799

spiritual experience and how they

1665

00:55:50,630 --> 00:55:47,760

express it

1666

00:55:51,990 --> 00:55:50,640

and i have the utmost respect for that

1667

00:55:55,829 --> 00:55:52,000

because

1668

00:55:59,109 --> 00:55:55,839

like you i follow the data and i say oh

1669

00:56:02,069 --> 00:55:59,119

big news the big news flash there is

1670

00:56:04,710 --> 00:56:02,079

this extended reality

1671

00:56:05,109 --> 00:56:04,720

next news flash there does seem to be

1672

00:56:10,230 --> 00:56:05,119

this

1673

00:56:10,710 --> 00:56:10,240

light and love that's pulling me towards

1674

00:56:13,750 --> 00:56:10,720

it

1675

00:56:16,950 --> 00:56:13,760

and when i go search nderf

1676

00:56:19,990 --> 00:56:16,960

baphomet or you know do what thou

1677

00:56:23,510 --> 00:56:20,000

wilt or you know occult magic

1678

00:56:24,230 --> 00:56:23,520

i get zero results and when i go search

1679

00:56:30,789 --> 00:56:24,240

for

1680

00:56:34,390 --> 00:56:30,799

i get pages and pages of pages

1681

00:56:35,670 --> 00:56:34,400

i find that very very promising and

1682

00:56:39,510 --> 00:56:35,680

compelling

1683

00:56:42,829 --> 00:56:39,520

but i don't think the research

1684

00:56:44,150 --> 00:56:42,839

suggests that the primacy of

1685

00:56:47,510 --> 00:56:44,160

christianity

1686

00:56:51,109 --> 00:56:47,520

it's about

1687

00:56:54,390 --> 00:56:51,119

this is the way is supported in the data

1688

00:56:57,309 --> 00:56:54,400

i don't think any religiosity to me

1689

00:56:59,750 --> 00:56:57,319

my read of the data is increase

1690

00:57:03,589 --> 00:56:59,760

spirituality

1691

00:57:05,510 --> 00:57:03,599

decreased religiosity with this kind of

1692

00:57:07,109 --> 00:57:05,520

and i can pull it up i will pull it up

1693

00:57:07,750 --> 00:57:07,119

you know right out of your book i think

1694

00:57:11,109 --> 00:57:07,760

you can

1695

00:57:13,910 --> 00:57:11,119

get my point by now that jeff

1696

00:57:16,470 --> 00:57:13,920

and jody but jeff in his book he just

1697

00:57:18,870 --> 00:57:16,480

spits the truth as it comes through

1698

00:57:20,470 --> 00:57:18,880

so he tells you what they say about god

1699

00:57:22,789 --> 00:57:20,480

he tells you what they say about their

1700

00:57:26,870 --> 00:57:22,799

religious beliefs before and after

1701
00:57:29,510 --> 00:57:26,880
and most if it's 50 50 50 of people say

1702
00:57:31,670 --> 00:57:29,520
yeah i just stay with my religion it's

1703
00:57:33,829 --> 00:57:31,680
fine and what i learned said that

1704
00:57:35,589 --> 00:57:33,839
everything i'm experiencing here about

1705
00:57:36,710 --> 00:57:35,599
love and compassion is good and i'm on

1706
00:57:38,470 --> 00:57:36,720
the right track

1707
00:57:41,670 --> 00:57:38,480
but a good even good number of those

1708
00:57:44,549 --> 00:57:41,680
people say but i don't feel like it's

1709
00:57:45,670 --> 00:57:44,559
this most important this is the most

1710
00:57:48,150 --> 00:57:45,680
only way

1711
00:57:49,430 --> 00:57:48,160
screw everybody else go protest in the

1712
00:57:52,470 --> 00:57:49,440
street kind of thing

1713
00:57:54,309 --> 00:57:52,480

and 50 of them which is super important

1714

00:57:57,030 --> 00:57:54,319

when you think about again the

1715

00:57:58,230 --> 00:57:57,040

the social cohesion and how hard it is

1716

00:58:00,630 --> 00:57:58,240

to change these things

1717

00:58:02,150 --> 00:58:00,640

50 percent say you know i really felt

1718

00:58:04,390 --> 00:58:02,160

like

1719

00:58:06,630 --> 00:58:04,400

the religious experience i had doesn't

1720

00:58:07,510 --> 00:58:06,640

really fit with this greater reality

1721

00:58:11,030 --> 00:58:07,520

that i have

1722

00:58:14,069 --> 00:58:11,040

so i might have

1723

00:58:17,750 --> 00:58:14,079

added too much of my own opinion on that

1724

00:58:19,990 --> 00:58:17,760

but tell us what you found about

1725

00:58:22,309 --> 00:58:20,000

religious experience and spiritual

1726

00:58:25,270 --> 00:58:22,319

experience and religiosity

1727

00:58:26,470 --> 00:58:25,280

in this work yeah uh you know that's a

1728

00:58:28,630 --> 00:58:26,480

good question alex

1729

00:58:30,870 --> 00:58:28,640

um i've got some recent data but i

1730

00:58:32,870 --> 00:58:30,880

haven't quite crunched it as as much as

1731

00:58:34,309 --> 00:58:32,880

i'd like to or had enough time but

1732

00:58:36,950 --> 00:58:34,319

we could make a couple points from what

1733

00:58:40,470 --> 00:58:36,960

we know so far first of all

1734

00:58:41,109 --> 00:58:40,480

people can have essentially you name the

1735

00:58:43,030 --> 00:58:41,119

religion

1736

00:58:45,109 --> 00:58:43,040

they can pretty much be there after

1737

00:58:48,230 --> 00:58:45,119

their near-death experience so

1738

00:58:49,910 --> 00:58:48,240

people that have near-death experiences

1739

00:58:51,190 --> 00:58:49,920

like the date is about half the time

1740

00:58:52,630 --> 00:58:51,200

they'll stay in their religious

1741

00:58:55,990 --> 00:58:52,640

affiliation about half

1742

00:58:57,750 --> 00:58:56,000

not um but we still have every

1743

00:58:59,349 --> 00:58:57,760

possible denomination that you can

1744

00:59:00,789 --> 00:58:59,359

conceive of uh

1745

00:59:02,950 --> 00:59:00,799

have people that have had near-death

1746

00:59:04,710 --> 00:59:02,960

experiences in it uh people

1747

00:59:06,950 --> 00:59:04,720

near-death experiences and so they do

1748

00:59:08,230 --> 00:59:06,960

believe that that religion seems to be

1749

00:59:10,470 --> 00:59:08,240

compatible i just

1750

00:59:11,910 --> 00:59:10,480

i mentioned the recent issue of the

1751

00:59:13,510 --> 00:59:11,920

journal of near-death studies i

1752

00:59:16,870 --> 00:59:13,520

co-authored an article

1753

00:59:19,270 --> 00:59:16,880

of 17 muslim near-death experiences

1754

00:59:20,549 --> 00:59:19,280

and they all remain muslim after their

1755

00:59:22,470 --> 00:59:20,559

near-death experience

1756

00:59:23,750 --> 00:59:22,480

and yet other people make radical

1757

00:59:26,150 --> 00:59:23,760

changes and

1758

00:59:26,789 --> 00:59:26,160

and sort of leave a religion that

1759

00:59:28,390 --> 00:59:26,799

they've been

1760

00:59:30,829 --> 00:59:28,400

or a belief system they've had all their

1761

00:59:32,150 --> 00:59:30,839

life and go somewhere else you see a

1762

00:59:34,230 --> 00:59:32,160

predisposition

1763

00:59:36,870 --> 00:59:34,240

for people after a near-death experience

1764

00:59:39,109 --> 00:59:36,880

to be spiritual but not religious

1765

00:59:41,190 --> 00:59:39,119

the one religion that changes

1766

00:59:41,990 --> 00:59:41,200

significant the most significantly by

1767

00:59:43,670 --> 00:59:42,000

far

1768

00:59:45,349 --> 00:59:43,680

after a near-death experience or the

1769

00:59:47,109 --> 00:59:45,359

group that are atheists at the time of

1770

00:59:49,430 --> 00:59:47,119

the near death experience

1771

00:59:50,309 --> 00:59:49,440

as you might imagine the great great

1772

00:59:53,109 --> 00:59:50,319

majority

1773

00:59:54,710 --> 00:59:53,119

put up mildly are no longer atheists

1774

00:59:56,870 --> 00:59:54,720

after their near-death experience so

1775

00:59:59,670 --> 00:59:56,880

that group has by far the greatest shift

1776

01:00:01,829 --> 00:59:59,680

in religious beliefs after an nde

1777

01:00:04,309 --> 01:00:01,839

you know related to that one of the ways

1778

01:00:05,190 --> 01:00:04,319

i really appreciate how you slice this

1779

01:00:07,109 --> 01:00:05,200

data

1780

01:00:09,430 --> 01:00:07,119

and again it gets back to this point of

1781

01:00:11,990 --> 01:00:09,440

the enormous potential that's there to

1782

01:00:15,190 --> 01:00:12,000

ask these next level questions

1783

01:00:17,910 --> 01:00:15,200

is you have data for people who

1784

01:00:20,390 --> 01:00:17,920

experienced god for lack of a better

1785

01:00:24,069 --> 01:00:20,400

term what they identified as god

1786

01:00:26,950 --> 01:00:24,079

and those who didn't experience god and

1787

01:00:27,349 --> 01:00:26,960

tell us what your findings are on that

1788

01:00:29,190 --> 01:00:27,359

yeah

1789

01:00:30,390 --> 01:00:29,200

i mean these are all typical near-death

1790

01:00:32,069 --> 01:00:30,400

experiences

1791

01:00:34,470 --> 01:00:32,079

um they have they can have all the

1792

01:00:37,670 --> 01:00:34,480

elements out of body experience tunnel

1793

01:00:39,670 --> 01:00:37,680

light landscapes you know beautiful

1794

01:00:41,270 --> 01:00:39,680

um life review i mean you name it

1795

01:00:42,069 --> 01:00:41,280

they're all elements it's just part of

1796

01:00:44,710 --> 01:00:42,079

it they encounter

1797

01:00:46,069 --> 01:00:44,720

god now the ones that encounter god tend

1798

01:00:47,270 --> 01:00:46,079

to be the more detailed near-death

1799

01:00:50,390 --> 01:00:47,280

experiences because

1800

01:00:51,430 --> 01:00:50,400

awareness or encounter of god typically

1801
01:00:53,510 --> 01:00:51,440
occurs in the

1802
01:00:55,030 --> 01:00:53,520
unearthly if you will heavenly realms

1803
01:00:57,670 --> 01:00:55,040
and so you have to

1804
01:00:59,109 --> 01:00:57,680
pretty much had a on average a deeper

1805
01:01:00,870 --> 01:00:59,119
near-death experience before you're

1806
01:01:01,510 --> 01:01:00,880
going to encounter those types of things

1807
01:01:03,349 --> 01:01:01,520
so

1808
01:01:05,750 --> 01:01:03,359
but that's about it it just seems to be

1809
01:01:06,950 --> 01:01:05,760
if you will a sort of a progressive a

1810
01:01:09,349 --> 01:01:06,960
more detailed

1811
01:01:11,510 --> 01:01:09,359
deeper near-death experience starts to

1812
01:01:11,910 --> 01:01:11,520
encounter god and sometimes some of the

1813
01:01:14,789 --> 01:01:11,920

other

1814

01:01:18,630 --> 01:01:14,799

deeper spiritual insights that

1815

01:01:22,150 --> 01:01:21,030

okay you know one other related point on

1816

01:01:25,829 --> 01:01:22,160

this

1817

01:01:28,150 --> 01:01:25,839

for me to parse out with people

1818

01:01:29,430 --> 01:01:28,160

what i'll hear a lot of people say is

1819

01:01:30,630 --> 01:01:29,440

hey if you're christian you're going to

1820

01:01:34,309 --> 01:01:30,640

see jesus

1821

01:01:35,990 --> 01:01:34,319

i'm like well i let's look at the data

1822

01:01:37,670 --> 01:01:36,000

that seems to happen a lot but it

1823

01:01:39,910 --> 01:01:37,680

doesn't happen all the time

1824

01:01:41,430 --> 01:01:39,920

don't it doesn't mean that there's some

1825

01:01:43,430 --> 01:01:41,440

mechanism in there

1826

01:01:44,710 --> 01:01:43,440

that works that way you know some of the

1827

01:01:46,309 --> 01:01:44,720

research that i think is

1828

01:01:48,470 --> 01:01:46,319

fascinating and i know i'd love to hear

1829

01:01:48,950 --> 01:01:48,480

your opinion is dr gregory shushan who

1830

01:01:51,109 --> 01:01:48,960

looks at

1831

01:01:53,030 --> 01:01:51,119

near-death experiences across time and

1832

01:01:55,430 --> 01:01:53,040

culture and what he found

1833

01:01:56,789 --> 01:01:55,440

is that in a lot of shamanic cultures as

1834

01:01:58,390 --> 01:01:56,799

soon as somebody came up with a

1835

01:02:00,230 --> 01:01:58,400

verifiable really good

1836

01:02:01,750 --> 01:02:00,240

near-death experience well they said oh

1837

01:02:03,750 --> 01:02:01,760

both we have to change our beliefs about

1838

01:02:05,829 --> 01:02:03,760

the afterlife because this guy has

1839

01:02:07,670 --> 01:02:05,839

done it and what i hear a lot of times

1840

01:02:09,829 --> 01:02:07,680

christians doing is the opposite

1841

01:02:11,430 --> 01:02:09,839

they're saying well let's see if we can

1842

01:02:13,589 --> 01:02:11,440

take our beliefs

1843

01:02:15,349 --> 01:02:13,599

and fight cherry-pick out some

1844

01:02:16,069 --> 01:02:15,359

near-death experiences that make it

1845

01:02:18,390 --> 01:02:16,079

sound like

1846

01:02:19,750 --> 01:02:18,400

we always we always had the answer it

1847

01:02:19,990 --> 01:02:19,760

seems to me we should be doing the other

1848

01:02:21,910 --> 01:02:20,000

way

1849

01:02:24,870 --> 01:02:21,920

around we should be saying what is the

1850

01:02:27,750 --> 01:02:24,880

near-death experience data telling us

1851
01:02:29,510 --> 01:02:27,760
what does that tell us about our beliefs

1852
01:02:31,670 --> 01:02:29,520
about the afterlife

1853
01:02:33,430 --> 01:02:31,680
yeah a couple good points you made there

1854
01:02:34,549 --> 01:02:33,440
first of all with regard to some people

1855
01:02:36,630 --> 01:02:34,559
that say

1856
01:02:38,390 --> 01:02:36,640
you'll see a religious figure based on

1857
01:02:39,910 --> 01:02:38,400
your prior

1858
01:02:41,589 --> 01:02:39,920
you know you interpret what you see

1859
01:02:43,190 --> 01:02:41,599
during a near-death experience based on

1860
01:02:45,029 --> 01:02:43,200
your prior religion belief

1861
01:02:46,309 --> 01:02:45,039
i think there's that that's a real

1862
01:02:48,549 --> 01:02:46,319
important point about near-death

1863
01:02:50,390 --> 01:02:48,559

experiences i mean obviously

1864

01:02:51,829 --> 01:02:50,400

during when you meet deceased relatives

1865

01:02:52,549 --> 01:02:51,839

it's going to be deceased relatives you

1866

01:02:55,190 --> 01:02:52,559

know

1867

01:02:56,630 --> 01:02:55,200

when you encounter a religious being

1868

01:02:58,230 --> 01:02:56,640

it's going to be a religious being you

1869

01:02:59,670 --> 01:02:58,240

know and not one that you've never heard

1870

01:03:01,029 --> 01:02:59,680

of in your life so the

1871

01:03:02,789 --> 01:03:01,039

what occurs during the near-death

1872

01:03:04,789 --> 01:03:02,799

experience the elements are

1873

01:03:07,109 --> 01:03:04,799

overwhelmingly consistently observed and

1874

01:03:10,069 --> 01:03:07,119

yet there's that personal aspect

1875

01:03:11,510 --> 01:03:10,079

of what your prior life is what you know

1876
01:03:12,470 --> 01:03:11,520
that manifests during a near-death

1877
01:03:14,789 --> 01:03:12,480
experience

1878
01:03:16,549 --> 01:03:14,799
with regard to people saying they see an

1879
01:03:16,870 --> 01:03:16,559
amorphous like an amorphous being of

1880
01:03:19,990 --> 01:03:16,880
light

1881
01:03:21,990 --> 01:03:20,000
interpreted as jesus oh my gosh go to

1882
01:03:24,470 --> 01:03:22,000
inderf.org go to that search

1883
01:03:26,230 --> 01:03:24,480
box in the top right put in jesus and

1884
01:03:27,670 --> 01:03:26,240
see for yourself how people describe

1885
01:03:30,309 --> 01:03:27,680
that you're not going to hear

1886
01:03:30,950 --> 01:03:30,319
you hear talk about an individual height

1887
01:03:33,910 --> 01:03:30,960
hair

1888
01:03:34,789 --> 01:03:33,920

eye color beard what they're wearing

1889

01:03:37,750 --> 01:03:34,799

color

1890

01:03:38,150 --> 01:03:37,760

details this isn't any kind of amorphous

1891

01:03:40,549 --> 01:03:38,160

being

1892

01:03:41,430 --> 01:03:40,559

they're describing very vividly and

1893

01:03:44,470 --> 01:03:41,440

extremely

1894

01:03:46,870 --> 01:03:44,480

well very discreet

1895

01:03:49,029 --> 01:03:46,880

specific individual that they're calling

1896

01:03:50,950 --> 01:03:49,039

jesus most of the time so

1897

01:03:52,950 --> 01:03:50,960

uh i have a little concern about people

1898

01:03:54,950 --> 01:03:52,960

that that say that that's totally

1899

01:03:56,470 --> 01:03:54,960

subject to interpretation i mean that

1900

01:03:59,349 --> 01:03:56,480

they're they're seeing

1901

01:03:59,589 --> 01:03:59,359

a and describing often very accurately

1902

01:04:02,069 --> 01:03:59,599

and

1903

01:04:03,349 --> 01:04:02,079

a very physical uh very specific

1904

01:04:06,069 --> 01:04:03,359

physical appearance

1905

01:04:06,390 --> 01:04:06,079

not not just an amorphous being of light

1906

01:04:09,029 --> 01:04:06,400

uh

1907

01:04:09,430 --> 01:04:09,039

so and then i'm not so where are you on

1908

01:04:12,390 --> 01:04:09,440

that

1909

01:04:14,069 --> 01:04:12,400

i don't match those two together it may

1910

01:04:16,710 --> 01:04:14,079

be in the way that you do

1911

01:04:18,710 --> 01:04:16,720

i understand that that is their

1912

01:04:19,750 --> 01:04:18,720

experience and i'm totally down with

1913

01:04:21,750 --> 01:04:19,760

that

1914

01:04:22,950 --> 01:04:21,760

there is uh i don't but i don't

1915

01:04:26,870 --> 01:04:22,960

understand that realm

1916

01:04:30,069 --> 01:04:26,880

i don't know how memories

1917

01:04:32,870 --> 01:04:30,079

images are formed how they're maintained

1918

01:04:34,150 --> 01:04:32,880

and that's why i pull back to the data

1919

01:04:36,470 --> 01:04:34,160

level lens

1920

01:04:38,789 --> 01:04:36,480

before i start doing that but when i

1921

01:04:41,270 --> 01:04:38,799

look at the specific data points

1922

01:04:41,910 --> 01:04:41,280

they're all over the map they're all

1923

01:04:44,950 --> 01:04:41,920

over the map

1924

01:04:45,910 --> 01:04:44,960

in so many different ways and then at

1925

01:04:47,430 --> 01:04:45,920

least still you know

1926

01:04:49,029 --> 01:04:47,440

because i've done a lot of research in

1927

01:04:50,309 --> 01:04:49,039

that you want to tie that to the

1928

01:04:52,230 --> 01:04:50,319

historical jesus

1929

01:04:54,549 --> 01:04:52,240

you want to tie that to what we

1930

01:04:56,470 --> 01:04:54,559

understand about history

1931

01:04:58,549 --> 01:04:56,480

i don't look for any i don't use

1932

01:05:02,870 --> 01:04:58,559

near-death experience

1933

01:05:06,150 --> 01:05:02,880

accounts as some kind of

1934

01:05:09,190 --> 01:05:06,160

insight into interpreting josephus

1935

01:05:10,150 --> 01:05:09,200

or the gospels or anything like that i i

1936

01:05:14,069 --> 01:05:10,160

don't think there's a

1937

01:05:14,549 --> 01:05:14,079

because i think we're in two completely

1938

01:05:16,870 --> 01:05:14,559

different

1939

01:05:18,309 --> 01:05:16,880

realms i mean maybe they are real maybe

1940

01:05:18,710 --> 01:05:18,319

they are different realms maybe they

1941

01:05:20,230 --> 01:05:18,720

aren't

1942

01:05:23,109 --> 01:05:20,240

but i don't think we have that

1943

01:05:24,710 --> 01:05:23,119

understanding of what is the difference

1944

01:05:28,150 --> 01:05:24,720

between

1945

01:05:30,549 --> 01:05:28,160

our truth here and the truth there

1946

01:05:32,069 --> 01:05:30,559

and which is superior and how we would

1947

01:05:33,589 --> 01:05:32,079

even begin to understand that

1948

01:05:35,430 --> 01:05:33,599

i kind of rambled on there do you get

1949

01:05:38,230 --> 01:05:35,440

what i'm saying yeah i do

1950

01:05:40,150 --> 01:05:38,240

um the you know there first of all i

1951

01:05:41,750 --> 01:05:40,160

agree with you i don't think that

1952

01:05:44,069 --> 01:05:41,760

you can really you look at jesus and

1953

01:05:48,829 --> 01:05:44,079

near-death experiences

1954

01:05:52,069 --> 01:05:48,839

jesus actually rarely talks about

1955

01:05:53,029 --> 01:05:52,079

events in the bible or of historical

1956

01:05:55,589 --> 01:05:53,039

things

1957

01:05:57,510 --> 01:05:55,599

uh virtually every time he's there for

1958

01:05:59,510 --> 01:05:57,520

the near-death experience or they feel

1959

01:06:01,349 --> 01:05:59,520

love overwhelming compassion

1960

01:06:03,109 --> 01:06:01,359

i mean words just seem to fall all over

1961

01:06:05,349 --> 01:06:03,119

the near death experience describing how

1962

01:06:07,990 --> 01:06:05,359

amazing it is to encounter jesus

1963

01:06:08,950 --> 01:06:08,000

but jesus essentially never that i can

1964

01:06:11,510 --> 01:06:08,960

recall

1965

01:06:13,190 --> 01:06:11,520

uh is an advocate for christianity as

1966

01:06:14,549 --> 01:06:13,200

opposed to other religions or certainly

1967

01:06:17,349 --> 01:06:14,559

an opposition of religion

1968

01:06:18,950 --> 01:06:17,359

so i think you've really got the jesus

1969

01:06:20,630 --> 01:06:18,960

peers near-death experiences and the

1970

01:06:22,630 --> 01:06:20,640

jesus in the bible

1971

01:06:24,230 --> 01:06:22,640

and i think there's there's a couple

1972

01:06:25,750 --> 01:06:24,240

different flavors there's a couple

1973

01:06:27,270 --> 01:06:25,760

different things that i never

1974

01:06:29,190 --> 01:06:27,280

i mean in the bible for example you'd

1975

01:06:29,589 --> 01:06:29,200

say you know it's replete with words

1976

01:06:32,230 --> 01:06:29,599

like

1977

01:06:33,670 --> 01:06:32,240

thou art or a third of the bible or

1978

01:06:35,109 --> 01:06:33,680

third of the time jesus talks in the

1979

01:06:36,630 --> 01:06:35,119

bible is parables

1980

01:06:39,029 --> 01:06:36,640

and you essentially never hear that with

1981

01:06:41,270 --> 01:06:39,039

near death experience accounts so

1982

01:06:43,190 --> 01:06:41,280

that's that's the data that i've seen

1983

01:06:45,910 --> 01:06:43,200

it's it's intriguing but

1984

01:06:47,349 --> 01:06:45,920

uh there seems to be um that's just not

1985

01:06:48,950 --> 01:06:47,359

what jesus and your death experience

1986

01:06:50,150 --> 01:06:48,960

seems to spend a lot of time addressing

1987

01:06:53,430 --> 01:06:50,160

us

1988

01:06:54,549 --> 01:06:53,440

hammer on there one is christ

1989

01:06:56,630 --> 01:06:54,559

consciousness

1990

01:06:57,589 --> 01:06:56,640

and i don't say it to try and be tricky

1991

01:07:00,150 --> 01:06:57,599

i just say

1992

01:07:01,829 --> 01:07:00,160

clearly what the data is telling us is

1993

01:07:02,789 --> 01:07:01,839

that there is this other realm of

1994

01:07:04,789 --> 01:07:02,799

consciousness

1995

01:07:05,910 --> 01:07:04,799

and again juxtapose that with science

1996

01:07:06,710 --> 01:07:05,920

that says there isn't even any

1997

01:07:09,910 --> 01:07:06,720

consciousness

1998

01:07:12,390 --> 01:07:09,920

absurd idea

1999

01:07:15,109 --> 01:07:12,400

so what the near-death experience along

2000

01:07:17,430 --> 01:07:15,119

with a lot of other good science says is

2001

01:07:18,789 --> 01:07:17,440

hey there's not only a conscious

2002

01:07:20,549 --> 01:07:18,799

experience here

2003

01:07:22,870 --> 01:07:20,559

but there's these extended realms where

2004

01:07:25,349 --> 01:07:22,880

consciousness seems to operate

2005

01:07:26,950 --> 01:07:25,359

under different principles so i just

2006

01:07:28,789 --> 01:07:26,960

when somebody says they encountered

2007

01:07:29,270 --> 01:07:28,799

jesus in their dear death experience i

2008

01:07:31,190 --> 01:07:29,280

go

2009

01:07:33,029 --> 01:07:31,200

i'm totally down with christ's

2010

01:07:34,309 --> 01:07:33,039

consciousness and sometimes people

2011

01:07:36,390 --> 01:07:34,319

christians you never what

2012

01:07:37,750 --> 01:07:36,400

it's not christ consciousness it's jesus

2013

01:07:39,829 --> 01:07:37,760

and it's like

2014

01:07:42,309 --> 01:07:39,839

definitionally i don't know what you

2015

01:07:43,990 --> 01:07:42,319

mean you're in this extended realm which

2016

01:07:46,309 --> 01:07:44,000

we don't understand what that extended

2017

01:07:48,390 --> 01:07:46,319

realm is but we're acknowledging that it

2018

01:07:50,230 --> 01:07:48,400

seems to have this reality and you're

2019

01:07:52,789 --> 01:07:50,240

encountering this

2020

01:07:54,230 --> 01:07:52,799

spirit being which we don't understand

2021

01:07:56,870 --> 01:07:54,240

if we could try and connect it

2022

01:07:58,630 --> 01:07:56,880

historically but that has its problems

2023

01:07:59,910 --> 01:07:58,640

why are you uncomfortable with the term

2024

01:08:01,670 --> 01:07:59,920

christ consciousness is

2025

01:08:04,230 --> 01:08:01,680

one of my first questions but then my

2026

01:08:06,150 --> 01:08:04,240

second question is

2027

01:08:08,309 --> 01:08:06,160

how are you going to fit that with all

2028

01:08:11,349 --> 01:08:08,319

these other kind of you know the tulpa

2029

01:08:12,950 --> 01:08:11,359

gregoria kind of uh co-creators of

2030

01:08:15,430 --> 01:08:12,960

reality kind of stuff

2031

01:08:16,309 --> 01:08:15,440

that we see pop up in other traditions

2032

01:08:18,229 --> 01:08:16,319

if you

2033

01:08:20,390 --> 01:08:18,239

it does seem that other wisdom

2034

01:08:23,430 --> 01:08:20,400

traditions are telling us that if we

2035

01:08:26,470 --> 01:08:23,440

collectively think about

2036

01:08:28,309 --> 01:08:26,480

you know jesus then jesus is real if we

2037

01:08:31,189 --> 01:08:28,319

collectively think about

2038

01:08:33,349 --> 01:08:31,199

satan then even if you know i had uh

2039

01:08:36,870 --> 01:08:33,359

richard smoley on the other day

2040

01:08:37,590 --> 01:08:36,880

uh you know oxford uh theologian and

2041

01:08:38,870 --> 01:08:37,600

researcher

2042

01:08:41,430 --> 01:08:38,880

you know he'll tell you if you go

2043

01:08:45,030 --> 01:08:41,440

looking for satan

2044

01:08:45,829 --> 01:08:45,040

in the pre-torah kind of it satan isn't

2045

01:08:48,630 --> 01:08:45,839

there

2046

01:08:49,510 --> 01:08:48,640

satan pops up after zoryaster you know

2047

01:08:52,070 --> 01:08:49,520

so

2048

01:08:53,189 --> 01:08:52,080

but satan is very real now because our

2049

01:08:55,189 --> 01:08:53,199

collective consciousness

2050

01:08:57,590 --> 01:08:55,199

i mean one way to look at it is that we

2051

01:09:00,630 --> 01:08:57,600

are collectively

2052

01:09:02,070 --> 01:09:00,640

and i see i don't know if that's true i

2053

01:09:04,870 --> 01:09:02,080

just say

2054

01:09:07,430 --> 01:09:04,880

that would give me pause to start

2055

01:09:09,910 --> 01:09:07,440

drawing connections between

2056

01:09:10,630 --> 01:09:09,920

this christ consciousness which again i

2057

01:09:13,110 --> 01:09:10,640

think is

2058

01:09:14,550 --> 01:09:13,120

the data says is extremely profound and

2059

01:09:17,550 --> 01:09:14,560

extremely important

2060

01:09:19,110 --> 01:09:17,560

and what someone would understand

2061

01:09:21,189 --> 01:09:19,120

historically so

2062

01:09:23,189 --> 01:09:21,199

that's one of the things that i struggle

2063

01:09:24,789 --> 01:09:23,199

with trying to

2064

01:09:27,590 --> 01:09:24,799

clear up and i don't know if you have

2065

01:09:30,229 --> 01:09:27,600

anything else to add about that or not

2066

01:09:32,470 --> 01:09:30,239

sure do uh i think your concept of

2067

01:09:34,550 --> 01:09:32,480

christ consciousness as describing what

2068

01:09:37,669 --> 01:09:34,560

is occurring in near-death experience

2069

01:09:38,870 --> 01:09:37,679

is closer to truth than trying to

2070

01:09:41,829 --> 01:09:38,880

connect that to

2071

01:09:43,189 --> 01:09:41,839

what is his the beliefs about historical

2072

01:09:46,390 --> 01:09:43,199

jesus so

2073

01:09:48,550 --> 01:09:46,400

um i so i i would say that's going down

2074

01:09:51,349 --> 01:09:48,560

the right way of thinking

2075

01:09:52,950 --> 01:09:51,359

you've answered so many really i think

2076

01:09:56,229 --> 01:09:52,960

important questions

2077

01:09:57,430 --> 01:09:56,239

about this database and what i hope

2078

01:10:00,470 --> 01:09:57,440

people pull out of it

2079

01:10:00,870 --> 01:10:00,480

is the potential for kind of having

2080

01:10:07,669 --> 01:10:00,880

their

2081

01:10:09,830 --> 01:10:07,679

level in this realm of

2082

01:10:10,709 --> 01:10:09,840

what this stuff is really all about

2083

01:10:12,950 --> 01:10:10,719

because

2084

01:10:14,310 --> 01:10:12,960

that's what you attest to and that's

2085

01:10:16,149 --> 01:10:14,320

what i attest to

2086

01:10:17,510 --> 01:10:16,159

this research has changed me and i am

2087

01:10:19,270 --> 01:10:17,520

kind of spiritually dense

2088

01:10:20,870 --> 01:10:19,280

i've never had an nde i don't know when

2089

01:10:24,630 --> 01:10:20,880

anyone had an nde

2090

01:10:27,430 --> 01:10:24,640

but you know this book is i particularly

2091

01:10:28,790 --> 01:10:27,440

point people towards this book god in

2092

01:10:31,669 --> 01:10:28,800

the afterlife

2093

01:10:33,270 --> 01:10:31,679

the groundbreaking new evidence for god

2094

01:10:35,830 --> 01:10:33,280

and near-death experience

2095

01:10:36,870 --> 01:10:35,840

and if you can in a couple minutes that

2096

01:10:39,110 --> 01:10:36,880

we have left

2097

01:10:40,470 --> 01:10:39,120

just sum up what people are going to

2098

01:10:43,030 --> 01:10:40,480

find there

2099

01:10:46,149 --> 01:10:43,040

particularly about this god thing which

2100

01:10:48,790 --> 01:10:46,159

can be kind of tricky for people

2101
01:10:49,189 --> 01:10:48,800
right uh well as i've said uh you know

2102
01:10:51,510 --> 01:10:49,199
the

2103
01:10:52,790 --> 01:10:51,520
we have way over 200 near-death

2104
01:10:54,070 --> 01:10:52,800
experiences

2105
01:10:56,390 --> 01:10:54,080
in which they were aware of or

2106
01:10:57,750 --> 01:10:56,400
encountered god so this is a huge study

2107
01:11:00,390 --> 01:10:57,760
unlike anything that's ever been

2108
01:11:03,990 --> 01:11:00,400
published before and i think the message

2109
01:11:05,270 --> 01:11:04,000
is extremely important and positive for

2110
01:11:07,830 --> 01:11:05,280
all of humanity

2111
01:11:09,990 --> 01:11:07,840
i mean here's god described

2112
01:11:10,870 --> 01:11:10,000
overwhelmingly consistently as being a

2113
01:11:13,510 --> 01:11:10,880

being of

2114

01:11:15,510 --> 01:11:13,520

great love compassion accepting people

2115

01:11:15,830 --> 01:11:15,520

for who they are are the all that they

2116

01:11:18,950 --> 01:11:15,840

are

2117

01:11:21,430 --> 01:11:18,960

never

2118

01:11:23,430 --> 01:11:21,440

judgmental that i can see which

2119

01:11:23,830 --> 01:11:23,440

interestingly is a surprise to a lot of

2120

01:11:26,709 --> 01:11:23,840

people

2121

01:11:29,189 --> 01:11:26,719

encounter aware of god uh and just that

2122

01:11:32,070 --> 01:11:29,199

strong and often people say they feel

2123

01:11:33,430 --> 01:11:32,080

that connection even unity with god uh

2124

01:11:35,669 --> 01:11:33,440

which interesting it would be

2125

01:11:37,430 --> 01:11:35,679

conceptually an overwhelming expression

2126

01:11:39,350 --> 01:11:37,440

of god's love i think the

2127

01:11:41,590 --> 01:11:39,360

deepest expression of love that you can

2128

01:11:42,390 --> 01:11:41,600

find is a unity and here over and over

2129

01:11:44,630 --> 01:11:42,400

people

2130

01:11:45,430 --> 01:11:44,640

feel that with god which is uh

2131

01:11:48,310 --> 01:11:45,440

remarkable

2132

01:11:49,189 --> 01:11:48,320

so i think that's the the message of god

2133

01:11:52,310 --> 01:11:49,199

is

2134

01:11:54,229 --> 01:11:52,320

i think dovetails very closely to an

2135

01:11:55,990 --> 01:11:54,239

important point you were making earlier

2136

01:11:57,750 --> 01:11:56,000

and one of the first survey questions i

2137

01:11:58,950 --> 01:11:57,760

ever asked i asked is the message of

2138

01:12:02,390 --> 01:11:58,960

near-death experience

2139

01:12:04,149 --> 01:12:02,400

for the experiencer only or for us all

2140

01:12:05,510 --> 01:12:04,159

and the overwhelming response from the

2141

01:12:08,229 --> 01:12:05,520

near-death experiencers

2142

01:12:10,550 --> 01:12:08,239

was that the messages are for all of us

2143

01:12:13,030 --> 01:12:10,560

so in studying near-death experiences

2144

01:12:14,550 --> 01:12:13,040

uh it sounds like you're going down the

2145

01:12:16,229 --> 01:12:14,560

same line of thinking alex

2146

01:12:18,149 --> 01:12:16,239

you only want to think about it not as

2147

01:12:19,910 --> 01:12:18,159

somebody else's experience what happened

2148

01:12:22,630 --> 01:12:19,920

to them is history you know

2149

01:12:24,550 --> 01:12:22,640

years to a few decades ago near death

2150

01:12:25,669 --> 01:12:24,560

experiences speak to each one of us

2151
01:12:28,229 --> 01:12:25,679
individually

2152
01:12:29,510 --> 01:12:28,239
each one can read near-death experiences

2153
01:12:32,550 --> 01:12:29,520
be informed

2154
01:12:35,270 --> 01:12:32,560
it's both informative and inspirational

2155
01:12:37,270 --> 01:12:35,280
i think very powerful measures of each

2156
01:12:38,470 --> 01:12:37,280
so it really can be life-changing it

2157
01:12:41,430 --> 01:12:38,480
really can

2158
01:12:42,470 --> 01:12:41,440
serve as an understanding of ourselves

2159
01:12:44,790 --> 01:12:42,480
individually

2160
01:12:46,470 --> 01:12:44,800
and result in those tremendously

2161
01:12:47,990 --> 01:12:46,480
positive changes and growth

2162
01:12:49,990 --> 01:12:48,000
the message of near-death experience

2163
01:12:52,709 --> 01:12:50,000

alex i think is perhaps the most

2164

01:12:53,990 --> 01:12:52,719

profoundly positive message that is

2165

01:12:56,229 --> 01:12:54,000

conceivably

2166

01:12:57,750 --> 01:12:56,239

uh available to earth and people in it

2167

01:12:59,510 --> 01:12:57,760

today

2168

01:13:01,030 --> 01:12:59,520

awesome i do want to pick up on one

2169

01:13:02,709 --> 01:13:01,040

point that you made because

2170

01:13:05,270 --> 01:13:02,719

when we were talking earlier about

2171

01:13:09,110 --> 01:13:05,280

things that resonate

2172

01:13:11,830 --> 01:13:09,120

i think the idea of compassion resonates

2173

01:13:12,470 --> 01:13:11,840

but what also resonates is judgment

2174

01:13:15,990 --> 01:13:12,480

people

2175

01:13:16,950 --> 01:13:16,000

understand judgment and i think the

2176

01:13:19,830 --> 01:13:16,960

message

2177

01:13:21,350 --> 01:13:19,840

from near-death experience research when

2178

01:13:24,950 --> 01:13:21,360

i share it with people

2179

01:13:25,750 --> 01:13:24,960

that really kind of both frightens

2180

01:13:28,229 --> 01:13:25,760

people

2181

01:13:29,510 --> 01:13:28,239

but also kind of propels them forward in

2182

01:13:31,910 --> 01:13:29,520

a way that says

2183

01:13:33,430 --> 01:13:31,920

hey that sounds like truth that doesn't

2184

01:13:36,149 --> 01:13:33,440

sound like

2185

01:13:37,990 --> 01:13:36,159

is about the judgment that does come

2186

01:13:39,990 --> 01:13:38,000

with the near-death experience because

2187

01:13:42,310 --> 01:13:40,000

it really just is a subtle twist

2188

01:13:44,310 --> 01:13:42,320

that kind of flips it on its head that

2189

01:13:46,950 --> 01:13:44,320

makes us understand

2190

01:13:47,669 --> 01:13:46,960

why why we have felt judgment our our

2191

01:13:50,709 --> 01:13:47,679

whole life

2192

01:13:53,590 --> 01:13:50,719

who's the judge who's the one judging

2193

01:13:54,310 --> 01:13:53,600

yeah and yeah alex as as i'm sure you

2194

01:13:56,630 --> 01:13:54,320

know

2195

01:13:58,229 --> 01:13:56,640

judgment being judged externally in

2196

01:14:01,270 --> 01:13:58,239

near-death experiences by

2197

01:14:04,630 --> 01:14:01,280

other spiritual beings nearby

2198

01:14:05,110 --> 01:14:04,640

is really rare and that's an over and

2199

01:14:08,149 --> 01:14:05,120

over

2200

01:14:09,830 --> 01:14:08,159

common extremely ingrained theme of

2201

01:14:11,750 --> 01:14:09,840

near-death experiences is that they

2202

01:14:13,669 --> 01:14:11,760

don't feel judged they're not judged

2203

01:14:15,750 --> 01:14:13,679

and that's often again very surprising

2204

01:14:17,270 --> 01:14:15,760

to near-death experiencers who well have

2205

01:14:18,790 --> 01:14:17,280

done some things that they're not proud

2206

01:14:20,870 --> 01:14:18,800

of in their life and so

2207

01:14:22,390 --> 01:14:20,880

they find that enormously reassuring in

2208

01:14:23,510 --> 01:14:22,400

a life review where they're seeing their

2209

01:14:25,669 --> 01:14:23,520

prior life

2210

01:14:26,790 --> 01:14:25,679

there's often other beings around there

2211

01:14:28,550 --> 01:14:26,800

yet once again

2212

01:14:30,630 --> 01:14:28,560

they're not being judged by that other

2213

01:14:33,030 --> 01:14:30,640

being it's that individual

2214

01:14:34,870 --> 01:14:33,040

seeing their life understanding how they

2215

01:14:36,950 --> 01:14:34,880

interact with other people and at times

2216

01:14:38,470 --> 01:14:36,960

even feeling what the other person felt

2217

01:14:39,990 --> 01:14:38,480

it's the near-death experiencer that

2218

01:14:42,149 --> 01:14:40,000

forms the judgment and

2219

01:14:44,630 --> 01:14:42,159

nobody else not from any other external

2220

01:14:48,470 --> 01:14:44,640

force that can be quite significant

2221

01:14:51,350 --> 01:14:48,480

that feeling of now being in a position

2222

01:14:52,790 --> 01:14:51,360

of judging your soul of you being the

2223

01:14:56,229 --> 01:14:52,800

one who weighs your soul

2224

01:14:58,709 --> 01:14:56,239

because my gut instinct is that

2225

01:14:59,990 --> 01:14:58,719

we all have felt that throughout our

2226

01:15:01,350 --> 01:15:00,000

life you know i always say

2227

01:15:02,709 --> 01:15:01,360

when i was a kid and i walked down to

2228

01:15:03,590 --> 01:15:02,719

the corner store and was wondering

2229

01:15:05,270 --> 01:15:03,600

whether or not

2230

01:15:07,110 --> 01:15:05,280

i could sneak that piece of candy that i

2231

01:15:09,430 --> 01:15:07,120

couldn't afford into my pocket

2232

01:15:10,229 --> 01:15:09,440

i felt like there was going to be some

2233

01:15:12,630 --> 01:15:10,239

judgment

2234

01:15:13,350 --> 01:15:12,640

and now when i hear from the dear to the

2235

01:15:15,510 --> 01:15:13,360

experiences

2236

01:15:17,510 --> 01:15:15,520

you were right there was judgment but

2237

01:15:18,229 --> 01:15:17,520

it's okay it's just you doing the best

2238

01:15:20,870 --> 01:15:18,239

you can

2239

01:15:21,910 --> 01:15:20,880

but then having to face and understand

2240

01:15:24,070 --> 01:15:21,920

that

2241

01:15:25,990 --> 01:15:24,080

all your thoughts all your actions are

2242

01:15:27,990 --> 01:15:26,000

important they are meaningful

2243

01:15:29,669 --> 01:15:28,000

and you will judge those but you'll be

2244

01:15:32,310 --> 01:15:29,679

supported in doing so

2245

01:15:33,590 --> 01:15:32,320

that resonates is true and it it more

2246

01:15:36,630 --> 01:15:33,600

than somebody saying

2247

01:15:38,790 --> 01:15:36,640

oh it's just all perfect yeah no i

2248

01:15:40,470 --> 01:15:38,800

and you're absolutely right alex this

2249

01:15:42,790 --> 01:15:40,480

lack of external judgment

2250

01:15:43,990 --> 01:15:42,800

uh especially negative judgment is

2251

01:15:46,550 --> 01:15:44,000

simply one of the

2252

01:15:48,229 --> 01:15:46,560

very powerful manifestations of love and

2253

01:15:50,790 --> 01:15:48,239

near-death experience

2254

01:15:52,229 --> 01:15:50,800

uh again that that's the over and over

2255

01:15:54,229 --> 01:15:52,239

you hear about that

2256

01:15:55,669 --> 01:15:54,239

we've actually asked survey questions

2257

01:15:57,270 --> 01:15:55,679

about their awareness of love and

2258

01:15:59,510 --> 01:15:57,280

near-death experience and

2259

01:16:01,270 --> 01:15:59,520

as i recall it's uh well over half of

2260

01:16:03,830 --> 01:16:01,280

near-death experiencers did

2261

01:16:05,910 --> 01:16:03,840

come away with some concept like that

2262

01:16:07,430 --> 01:16:05,920

and it's that uh you know that that love

2263

01:16:08,870 --> 01:16:07,440

i think it's all that package of

2264

01:16:11,350 --> 01:16:08,880

non-judgment

2265

01:16:12,950 --> 01:16:11,360

um no judgment external i think that

2266

01:16:14,229 --> 01:16:12,960

probably helps near-death experiences

2267

01:16:16,149 --> 01:16:14,239

let go of fear

2268

01:16:18,149 --> 01:16:16,159

in living their earthly life they're

2269

01:16:20,229 --> 01:16:18,159

less concerned about that

2270

01:16:21,189 --> 01:16:20,239

external negative judgment that that

2271

01:16:23,030 --> 01:16:21,199

we've all been

2272

01:16:24,870 --> 01:16:23,040

uh had to put up with during times in

2273

01:16:26,229 --> 01:16:24,880

our lives so uh yeah

2274

01:16:27,990 --> 01:16:26,239

i think you made a good point there on

2275

01:16:29,910 --> 01:16:28,000

that alex

2276

01:16:31,510 --> 01:16:29,920

jeff what's going on we've said a little

2277

01:16:32,470 --> 01:16:31,520

bit you sit there with a bunch of new

2278

01:16:34,709 --> 01:16:32,480

data

2279

01:16:36,229 --> 01:16:34,719

how will that work its way out into the

2280

01:16:40,390 --> 01:16:36,239

world and what's going on at

2281

01:16:42,950 --> 01:16:40,400

nderf yeah i'm glad you brought that up

2282

01:16:43,830 --> 01:16:42,960

i'm just now sort of looking at some of

2283

01:16:47,030 --> 01:16:43,840

the

2284

01:16:48,630 --> 01:16:47,040

latest data that we have in terms of

2285

01:16:50,470 --> 01:16:48,640

evidence for the reality of near-death

2286

01:16:51,590 --> 01:16:50,480

experience and its consistent message of

2287

01:16:53,830 --> 01:16:51,600

an afterlife

2288

01:16:55,750 --> 01:16:53,840

and some of the deeper spiritual

2289

01:16:56,550 --> 01:16:55,760

messages and near-death experience and

2290

01:16:59,110 --> 01:16:56,560

it is

2291

01:17:01,189 --> 01:16:59,120

i'm not ready to to say a lot about it

2292

01:17:03,669 --> 01:17:01,199

yet but but we are definitely i think

2293

01:17:06,630 --> 01:17:03,679

moving forward in a very positive way

2294

01:17:07,510 --> 01:17:06,640

and this again just a hint of what lies

2295

01:17:09,510 --> 01:17:07,520

ahead

2296

01:17:11,110 --> 01:17:09,520

uh over and over i said to joni here

2297

01:17:13,030 --> 01:17:11,120

this seems to be perhaps the most

2298

01:17:14,550 --> 01:17:13,040

powerfully positive message

2299

01:17:16,550 --> 01:17:14,560

that we could possibly share with the

2300

01:17:17,270 --> 01:17:16,560

earth what we're seeing so stay tuned on

2301

01:17:23,830 --> 01:17:17,280

that

2302

01:17:26,390 --> 01:17:23,840

working

2303

01:17:28,149 --> 01:17:26,400

on consolidating the data so that it's

2304

01:17:29,430 --> 01:17:28,159

more easily accessible and can be

2305

01:17:31,750 --> 01:17:29,440

accessed

2306

01:17:32,630 --> 01:17:31,760

by using keywords better than ever

2307

01:17:35,189 --> 01:17:32,640

before

2308

01:17:36,229 --> 01:17:35,199

we have the indurf.org website but we

2309

01:17:38,550 --> 01:17:36,239

also have

2310

01:17:40,310 --> 01:17:38,560

two other websites devoted to one to

2311

01:17:41,110 --> 01:17:40,320

after death communication and the other

2312

01:17:43,189 --> 01:17:41,120

to

2313

01:17:44,310 --> 01:17:43,199

out of body experience and other related

2314

01:17:46,470 --> 01:17:44,320

spiritual

2315

01:17:48,310 --> 01:17:46,480

types of things so we're getting all

2316

01:17:50,390 --> 01:17:48,320

that data together so that we can

2317

01:17:52,390 --> 01:17:50,400

analyze it scientifically

2318

01:17:54,229 --> 01:17:52,400

and to the greatest extent possible

2319

01:17:55,910 --> 01:17:54,239

hopefully get to the point we're working

2320

01:17:56,630 --> 01:17:55,920

some volunteers to share it with the

2321

01:17:58,310 --> 01:17:56,640

world

2322

01:18:00,870 --> 01:17:58,320

so people can do just like what you did

2323

01:18:03,669 --> 01:18:00,880

alex look up those key words on indirf

2324

01:18:05,430 --> 01:18:03,679

you know at jesus god and and be able to

2325

01:18:07,990 --> 01:18:05,440

more fine-tune it you can cross

2326

01:18:09,830 --> 01:18:08,000

god with light you can cross uh you know

2327

01:18:13,189 --> 01:18:09,840

how often do you cross

2328

01:18:16,070 --> 01:18:13,199

uh love with pick up

2329

01:18:16,709 --> 01:18:16,080

you know with uh you know under with

2330

01:18:18,470 --> 01:18:16,719

with what

2331

01:18:19,830 --> 01:18:18,480

life review so you're going to be able

2332

01:18:21,830 --> 01:18:19,840

to cross

2333

01:18:23,590 --> 01:18:21,840

concepts in a near-death experience and

2334

01:18:24,709 --> 01:18:23,600

get right to the near-death experiences

2335

01:18:26,310 --> 01:18:24,719

describing that

2336

01:18:27,830 --> 01:18:26,320

more accurately than ever possible

2337

01:18:29,030 --> 01:18:27,840

before that's still a work in progress

2338

01:18:29,830 --> 01:18:29,040

but i think we're going to have some

2339

01:18:31,270 --> 01:18:29,840

good

2340

01:18:32,709 --> 01:18:31,280

i think google is definitely helping you

2341

01:18:33,270 --> 01:18:32,719

out with that and again the thing you

2342

01:18:36,070 --> 01:18:33,280

know i

2343

01:18:38,070 --> 01:18:36,080

kind of maybe travel in different

2344

01:18:42,310 --> 01:18:38,080

circles but what i always

2345

01:18:46,229 --> 01:18:42,320

go go go with the outside stuff go e.t

2346

01:18:49,030 --> 01:18:46,239

go baphomet go nd-e-r-f

2347

01:18:49,350 --> 01:18:49,040

n-d-e-r-f baphomet you think baffamet is

2348

01:19:30,229 --> 01:18:49,360

a

2349

01:19:32,310 --> 01:19:30,239

is

2350

01:19:33,910 --> 01:19:32,320

absolutely alex there's just such a

2351

01:19:35,669 --> 01:19:33,920

wealth of different concepts and

2352

01:19:38,470 --> 01:19:35,679

near-death experiences

2353

01:19:40,310 --> 01:19:38,480

that people in one hour and one day are

2354

01:19:41,669 --> 01:19:40,320

going to say wow i'm especially

2355

01:19:43,830 --> 01:19:41,679

interested in

2356

01:19:45,830 --> 01:19:43,840

how colors look different in these

2357

01:19:47,590 --> 01:19:45,840

heavenly realms as compared to earth

2358

01:19:49,189 --> 01:19:47,600

what about this unearthly music that

2359

01:19:50,070 --> 01:19:49,199

i've heard about how can we find some

2360

01:19:52,070 --> 01:19:50,080

accounts and

2361

01:19:53,590 --> 01:19:52,080

go to the original source i mean we're

2362

01:19:55,830 --> 01:19:53,600

basically exactly as you said

2363

01:19:57,990 --> 01:19:55,840

empowering people to take the journey i

2364

01:19:59,669 --> 01:19:58,000

did over two decades ago

2365

01:20:01,430 --> 01:19:59,679

where you go to that original source of

2366

01:20:03,830 --> 01:20:01,440

data and start to learn

2367

01:20:05,590 --> 01:20:03,840

from those concepts the questions that

2368

01:20:07,910 --> 01:20:05,600

are important to each individual and

2369

01:20:09,990 --> 01:20:07,920

that's exciting

2370

01:20:11,830 --> 01:20:10,000

it is exciting jeff you're exciting

2371

01:20:13,350 --> 01:20:11,840

you're an exciting guy you and jody are

2372

01:20:15,669 --> 01:20:13,360

doing such amazing work

2373

01:20:18,229 --> 01:20:15,679

and i so appreciate you uh coming back

2374

01:20:21,270 --> 01:20:18,239

on and talk to people and hopefully we

2375

01:20:22,870 --> 01:20:21,280

helped explore more of the science about

2376

01:20:24,870 --> 01:20:22,880

this and where it might be headed thanks

2377

01:20:28,229 --> 01:20:24,880

again so much for joining me

2378

01:20:29,669 --> 01:20:28,239

always a pleasure thanks again to dr

2379

01:20:30,470 --> 01:20:29,679

jeff long for joining me today on

2380

01:20:32,149 --> 01:20:30,480

skeptico

2381

01:20:33,669 --> 01:20:32,159

the one question i t up from this

2382

01:20:36,470 --> 01:20:33,679

interview is

2383

01:20:36,950 --> 01:20:36,480

what do you find most meaningful about

2384

01:20:42,310 --> 01:20:36,960

the

2385

01:20:43,750 --> 01:20:42,320

has collected i'll give you a couple

2386

01:20:45,510 --> 01:20:43,760

thoughts during this interview but i'd

2387

01:20:47,189 --> 01:20:45,520

love to hear what you think

2388

01:20:49,910 --> 01:20:47,199

let me know reach out to me in any way

2389

01:20:50,550 --> 01:20:49,920

you can skeptical form is my preferred

2390

01:20:53,910 --> 01:20:50,560

way

2391

01:20:56,070 --> 01:20:53,920

but find me however you do

2392

01:20:57,110 --> 01:20:56,080

lots of stuff coming up stay with me for

2393

01:20:59,350 --> 01:20:57,120

all of that

2394

01:21:01,120 --> 01:20:59,360

until next time take care and bye for